

**SHELDON FIRE DISTRICT**  
**COMMISSIONER'S MEETING**  
**APRIL 19, 2012**  
**7:30 PM**  
**AGENDA**

**OLD BUSINESS**

- **FEMA GRANT**
- **MAINTENACE CONTRACT**
- **HEALTH INSURANCE COST**

**NEW BUSINESS**

- **BUDGET (2012/2013)**
- **FIVE YEAR MASTER PLAN (2012-2017)**

**TREASURER'S REPORT**

**CHIEF'S REPORT**