



AGENDA FOR THE MEETING OF THE
RURAL AND CRITICAL LAND
PRESERVATION BOARD

Thursday, June 10, 2010

3:00 pm

Beaufort Jasper Water and Sewer Authority Conference Room*

BJWSA Office

6 Snake Rd.

Okatie, SC 29909

- | | |
|--|----------|
| 1. CALL TO ORDER | S. Riley |
| 2. REVIEW OF AGENDA | (All) |
| 3. REVIEW OF MINUTES FROM MAY 6, 2010 | (All) |
| 4. GENERAL DISCUSSION | (All) |
| A. Discussion of potential bond referendum for 2010 | |
| B. Presentation given by Conservation Consulting Company
on the history of the Rural and Critical Land Preservation
program, the program's accomplishments, and the future | |
| C. Discussion of Vice-Chairman position | |
| 5. ADJOURNMENT | |

****PLEASE NOTE LOCATION – CALL AMANDA @ 843-470-2732 IF YOU NEED DIRECTIONS***