



**AGENDA FOR THE MEETING OF THE**  
**RURAL AND CRITICAL LAND**  
**PRESERVATION BOARD**

**Thursday, March 11, 2010**

**3:00 pm**

**Beaufort Jasper Water and Sewer Authority Conference Room\***

**BJWSA Office**

**6 Snake Rd.**

**Okatie, SC 29909**

1. CALL TO ORDER S. Riley
2. REVIEW OF AGENDA (All)
3. REVIEW OF MINUTES FROM FEBRUARY 11, 2010 (All)
4. GENERAL DISCUSSION (All)
  - A. Discussion of potential bond referendum for 2010
5. EXECUTIVE SESSION (All)
  - A. Contractual Matters Relating to Land Acquisition
    - 1) Review of Specific Parcels – Conservation Consulting Co.
6. ADJOURNMENT

***\*PLEASE NOTE LOCATION – CALL AMANDA @ 843-470-2732 IF YOU NEED DIRECTIONS***