

# Beaufort County Northern Regional Plan Implementation Committee Meeting

Chairman

**ED PAPPAS** 

**Vice Chair** 

SUE COSNER

#### **Committee Members**

JERRY ASHMORE
DAVID BARTHOLOMEW
EARL CAMPBELL
GERALD DAWSON
JOE DEVITO
YORK GLOVER
ALICE HOWARD
MIKE MCFEE
MITCH MITCHELL
COLIN MOORE
VACANT

**Ex-Officio Seat**MARY KRIEGER/DAVID TRAIL

#### **Interim County Administrator**

JOHN ROBINSON

#### **Staff Support**

**ROBERT MERCHANT** 

#### **Administration Building**

Beaufort County Government Robert Smalls Complex 100 Ribaut Road

#### **Contact**

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# **Beaufort County Northern Regional Plan Implementation Committee Agenda**

Friday, October 27, 2023 9:00 AM

Executive Conference Room, Administration Building Robert Smalls Complex, 100 Ribaut Road, Beaufort

#### **CALL TO ORDER**

- PLEDGE OF ALLEGIANCE
- 2. FOIA PUBLIC NOTIFICATION OF THIS MEETING HAS BEEN PUBLISHED, POSTED, AND DISTRIBUTED IN COMPLIANCE WITH THE SOUTH CAROLINA FREEDOM OF INFORMATION ACT.
- 3. APPROVAL OF MINUTES AUGUST 25, 2023
- 4. CITIZEN COMMENTS (Comments are limited to 3 minutes.)

#### **OLD BUSINESS**

5. UPDATE ON THE DISCUSSION ABOUT COORDINATION OF PUBLIC SAFETY

#### **NEW/OTHER BUSINESS**

6. OVERVIEW OF ECONOMIC DEVOLOPMENT IN NORTHERN BEAUFORT COUNTY - JOHN O'TOOLE, BEAUFORT COUNTY ECONOMIC DEVELOPMENT CORPORATION

#### **DISCUSSION ITEMS/UPDATES**

- 7. REPORT BACK FROM SOLOCO ON GROWTH BOUNDARIES COUNCIL MEMBER ALICE HOWARD
- LIST OF FUTURE AGENDA ITEMS
- 9. SELECTION OF NEXT MEETING AGENDA ITEM(S)

#### **ADJOURNMENT**

THE NEXT REGULAR MEETING IS SCHEDULED FOR FRIDAY, NOVEMBER 17,
 9:00 A.M. ADDITIONAL DETAILS WILL BE PROVIDED PRIOR TO THE
 MEETING DATE.



## COUNTY COUNCIL OF BEAUFORT COUNTY Beaufort County Planning and Zoning Department

Beaufort County Government Robert Smalls Complex Physical: Administration Building, Room 115 100 Ribaut Road Mailing: Post Office Drawer 1228, Beaufort, SC 29901-1228 Phone: 843-255-2140 / FAX: 843-255-9432

The regular meeting of the Beaufort County Northern Regional Plan Implementation Committee (hereinafter "Committee") was held in Executive Conference Room on Friday, August 25, 2023 at 9:00 a m

#### **MEMBERS PRESENT:**

Ed Pappas, Chair Sue Cosner, Vice Chair Joe DeVito York Glover Alice Howard Mike McFee Mitch Mitchell Stephen Murray

#### **MEMBERS ABSENT:**

Jerry Ashmore David Bartholomew Earl Campbell Gerald Dawson Colin Moore

#### **STAFF PRESENT:**

Mr. Mark Davis, Planning and Zoning Deputy Director Mrs. Chris DiJulio-Cook, Senior Administrative Specialist

**CALL TO ORDER:** Chairman Ed Pappas called the meeting to order at 9:00 a.m.

PLEDGE OF ALLEGIANCE: Mr. Pappas led those assembled in the pledge of allegiance.

**REVIEW OF MEETING MINUTES:** Mayor Stephen Murray made a motion to approve the June 23, 2023 minutes. Mayor Joe DeVito seconded the motion. The motion passed unanimously.

**CITIZEN COMMENTS:** Mr. Pappas asked if there were any non-agenda citizen comments. There were none.

#### **OLD BUSINESS:**

UPDATE ON THE DEISCUSSION ABOUT COORDIANTION OF PUBLIC SAFETY – Mr. Scott Marshall updated that there is an MOU for a joint fire and EMS facility going to the City Council on September 12<sup>th</sup> and it's working its way through the County, as well and already been through Committee.

UPDATE ON EX-OFFICIO MILITARY SEAT ON COMMITTEE - Ms. Ryan Krieger stated that they're able to resume their Ex-Officio seat and it should either be her or David Trail at future meetings.

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#### **NEW/OTHER BUSINESS:**

CHAIRMAN PAPPAS ASKED EVERYONE IN THE ROOM TO INTRODUCE HIM/HERSELF.

REPRESENTATIVES FROM BJWSA – Both staff and board members from Beaufort-Jasper Water & Sewer Authority gave a presentation and discussion.

REPORT BACK FROM SOLOCO ON GROWTH BOUNDARIES – Rob Merchant gave a presentation.

#### **DISCUSSION ITEMS/UPDATES:**

LIST OF FUTURE AGENDA ITEMS – Mayor Murray asked that a new item be placed on the list "Resiliency Task Force" to include EV chargers, heat standards, solar panels, etc.

SELECTION OF NEXT MEETING AGENDA ITEM(S) – Chairman Pappas suggested Talking with the Economics Development Corporation as the next meeting topic from the list. An email poll will be sent out to determine Committee members' availability for September's meeting.

**ADJOURNMENT**: Chairman Pappas adjourned the meeting at 10:11 a.m.

### **Future Agenda Items:**

- Review the original plan and see what's left to accomplish (e.g.: critical setback lines, environmental standards) readdress five-year updates as discussed in plan
- Public safety, north of the Broad (Fire/EMS)
- Transportation
- \* Review of growth boundaries
- ❖ Potential traffic challenges if/when Woods Memorial Bridge closes to vehicular traffic / Potential need for a new bridge, not as a third bridge but as a replacement for the second (if left with only McTeer)
- ❖ John O'Toole, Beaufort County Economic Development Corporation
- **♦** BJWSA Capacity/Capacity Fee Concerns and Development Coordination
- \* Request Mr. Merchant give a presentation/abridged history lesson of the plan for the next meeting
- **❖** Additional MPO