

**LOWCOUNTRY ECONOMIC ALLIANCE**

**AGENDA**

**MAY 21<sup>ST</sup>**

**9:30 am**

**108 TRADERS CROSS, SUITE 100**

**BLUFFTON, SC 29910**

- I. CALL TO ORDER
  1. INTRODUCTIONS
  2. ROLL CALL BY SIGNATURE
- II. DISCUSSION OF JASPER COUNTY RESOLUTION
- III. CONSIDERATION OF DIRECTORS
- IV. OFFICERS DISCUSSION
- V. DISCUSSION OF STAFF CONTRACT
- VI. OTHER BUSINESS
- VII. ADJOURN