

## BEAUFORT COUNTY LIBRARY BOARD OF TRUSTEES Wednesday, July 10, 2024 4:00 p.m. Beaufort Branch Library 311 Scott Street Beaufort, SC 29902

In accordance with South Carolina Code of Laws, 1976, as amended, Section 30-4-80(d), all local media was duly notified of the time, date, place and agenda of this meeting.

- Call to Order
- II. Pledge of Allegiance
- III. Introduction of Board & Administration
- IV. Public Comment
- V. Approval of Minutes:
  - A. May 8, 2024 Minutes (backup)
- VI. Correspondence and Communications
- VII. Library Director's Report
  - A. Personnel Update
  - B. Projects Update
    - a. Strategic Plan achievements
- VIII. Library Director's Financial Report:
  - A. Library Revenues (backup)
  - B. Library Director's Expenditure Report (backup)
- IX. Committee Reports:
  - A. Finance Committee Joseph Bogacz, Chair; Janet Porter, and Jannine Mutterer
    - Update
  - B. Policies & Procedures Tracey Robinson, Chair; Jannine Mutterer and Janet Porter
    - Revision to Code of Conduct policy

- Revision to Photo Release policy
- Revision to Gifts and Donations policy
- C. Strategic Planning Janet Porter; Chair, Shawna Kulpa, Brenda Powell, and Terry Thomas
  - Update
- D. Request for Reconsideration Committee Joe Bogacz, Chair; Jannine Mutterer, Brenda Powell and Rosalie Richman
- E. Library Facilities Committee- Bernie Kole; Chair; Terry Thomas and Shawna Kulpa
  - Update
- F. Liaisons
  - Friends of the Library (FOL):
    - o Beaufort: Brenda Ladson Powell
    - o Bluffton: Rosalie Richman
    - o Hilton Head: Lynne Miller
  - Public Library Foundation (PLFBC) Lynne Miller
- X. Old Business
- XI. New Business
- XII. Executive Session: Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee.
  - Pursuant to S.C. Code Section 30-4-70 (A) (2): Discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of real property.
- XII. Announcements:
  - Next meeting scheduled for September 11th at 4pm at the Hilton Head Branch Library.
- XIV. Adjournment

## Beaufort County Library BOARD OF TRUSTEES MEETING Minutes – May 8, 2024 – 4:00 p.m. Hilton Head Branch Library 11 Beach City Road Hilton Head Island, SC 299

### The third scheduled meeting for 2024 was held at the Hilton Head Branch Library.

<u>Trustees</u>: Lynne Miller, Chair; Janet Porter, Vice-Chair, Bernie Kole, Shawna Kulpa, Brenda Ladson-Powell, Tracey Robinson, and Terry Thomas

Absentees: Jannine Mutterer, Rosalie Richman, Joseph Bogacz, District 5 (vacant)

**County Staff**: Alec Bishop (Broadcast Services)

County Council: Anna Maria Tabernik, District 6

**<u>Hosts</u>**: Amanda Dickman, Library Director

**<u>I.</u>** Call to Order: The meeting was called to order at 4:04 pm. A quorum was established.

**II. Pledge of Allegiance**: Ms. Miller led those in attendance in the Pledge of Allegiance.

III. Public Comment: None.

IV. Introduction of Guests. None.

V. Minutes from meeting held March 27, 2024: Mr. Kole made the motion to approve the minutes. Ms. Kulpa made the second. There was a unanimous vote to approve.

VI. Correspondence/Memberships: None.

VII. Library Director's Report: Amanda Dickman, Library Director presented her report:

A. Personnel Update: The Library Organizational Chart is provided for reference. There are currently ten (10) vacant positions: Deputy Director, Senior Library Assistant at Port Royal, two Library Specialists at Port Royal, two Library Assistant (Part-Time) positions at Port Royal, Senior Librarian at Bluffton, and Courier. One (1) vacancy is in the process of being filled. Interviews for Port Royal Library positions are ongoing.

### **B.** Projects Update:

- Strategic Plan Goal: Collections:
  - o <u>Abbeville County joins SCLENDS</u>: On Tuesday, May 7<sup>th</sup>, the Abbeville County Library became the 21<sup>st</sup> library to join the SCLENDS consortium.
  - SC State Park Pass: Each library branch has one (1) SC State Park pass that provides access to all 47 South Carolina State Parks. The passes are available on a first-come, first-served basis. Due to increased interest for the passes, the Friends groups are considering purchasing additional passes for circulation.

### • Strategic Plan Goal: Communication:

- National Outreach Day: On National Outreach Day, Wednesday, April 10, library staff spoke with community members to introduce them to their local library and libraries yet to come. Among the places visited were Food Lion (Boundary Street), County Administration buildings in Beaufort and Bluffton, Food Truck court in Bluffton, and attractions on Paris Avenue in Port Royal.
- Staff Work Day: Libraries were closed to the public on Wednesday, April 24<sup>th</sup> to allow library staff to participate in Staff Work Day. During this day, staff at each location took part in activities to enhance their job knowledge, teambuilding, and catch up on assigned projects.

### • Strategic Plan Goal: User Experience:

- Redesign Online Resources page: Ms. Dickman announced the Online Resources page of the BCL website has been updated. The content has been recategorized and now includes an alphabetized list of all resources for easier navigation. Additionally, accessing the DISCUS resources has been streamlined by removing one of the authentication pages. This means users only need to click once to access a resource instead of twice.
- o <u>Artist in Residence:</u> Ms. Dickman announced three upcoming workshops scheduled for the Summer Artist in Residence program with photographer and Bluffton resident, Pete Schramm. A culminating exhibit of photos taken by workshop participants is scheduled for July 20<sup>th</sup> at the Bluffton Branch Library.
- o <u>Summer Reading:</u> We are a few weeks away from the start of the annual Summer Reading program. The reading program begins June 1<sup>st</sup>.
  - Bookmark Winners: Ms. Dickman expressed congratulations to the winners of the 5<sup>th</sup> Annual Bookmark contest.
  - <u>Summer Lunches:</u> All Beaufort County locations will again host the Summer Lunch program. A free lunch is available to individuals age 0-18, Monday through Friday from June 10 through July 31<sup>st</sup>. Due to school closures, lunches will not be available on Wednesday, June 19<sup>th</sup> and Thursday, July 4<sup>th</sup>.
  - LSTA Summer Reading and Learning Grant: Beaufort County Library was awarded a \$2,000 Summer Reading and Learning Grant from the IMLS/State Library. The funds from this grant and contributions from each Friends group will be used to host two special performers: Sean Driscoll ("The Storyship") and "Wild About Reading" with Jungle Jim.
  - Mary Alice Monroe and Angela May author visit: Ms. Dickman announced that the Bluffton Library will be hosting authors Mary Alice Monroe and Angela May on the eve of the launch of their third book Shipwrecked. The Public Library Foundation has committed to provide one copy of Shipwrecked to thirty (30) fourth and fifth grade summer students from Red Cedar Elementary and M.C. Riley Elementary schools who will be in attendance.

### • Strategic Plan Goal: Space

Port Royal Library: Beaufort Construction nears the final phase of work on the interior renovations. Arrangements will then be made for delivery and installation of shelving, furniture and materials. The project continues to move steadily towards a possible opening date this summer.

o <u>76 May River Road:</u> Ms. Dickman confirmed the county has finalized the purchase of 76 May River Road.

### **IX.** Committee Reports

**A. Finance Committee:** As Mr. Bogacz was unable to attend the meeting, Ms. Dickman explained the following financial documents in detail.

- Beaufort County Library System Budget Update FY 2024: (see attachment)
  - Ms. Dickman noted the receipt of the fourth State Aid payment of \$105,307 for the purchase of library materials. For Fiscal Year 2024, Beaufort County Library received \$421,228 of State Aid funds in quarterly installments.
  - Ms. Dickman explained the documents in detail noting that at 83% through the year, the Library has spent 83% of the annual budget.
- FY 2024 Special Funds Report: (see attachment)
  Ms. Dickman explained the attached report noting the receipts and expenditures from special fund sources. Of notable mention was the expenditure of \$2,005,115 for the land purchase at 76 May River Road and \$270,355 for the Port Royal Library project.
- FY 2024 Library Materials Expenditure year-to-date: (for more details, see attachment) Ms. Dickman explained the document in detail noting fiscal year-to-date materials expenditures totaling \$745,005. The Library is on track for a record year of spending on print and digital materials.

### **B. Policies and Procedures Committee**: None.

<u>C. Strategic Planning Committee</u>: Dr. Porter emphasized the significance of aligning the Director's report with the Strategic Plan in order to maintain focus on achieving the strategic objectives set by the Board.

### D. Request for Reconsideration Committee: None.

**E. Library Facilities Committee:** Mr. Kole reiterated the status of the Port Royal Library as presented in the Library Director's report.

### F. Liaisons

### Friends of the Library (FOL):

- Friends of Beaufort Library: Ms. Powell applauded the continued efforts of the Friends of Beaufort Library to host valuable programs such as Books Sandwiched In to the community. They continue to work with the Town of Port Royal to install a StoryWalk at the Naval Heritage Skate Park. The Friends of Beaufort will next meet on Thursday, May 9th at 4pm and host their annual meeting at the Beaufort Branch Library on Saturday, June 22<sup>nd</sup> at 9:30am.
- Friends of Bluffton Library: Ms. Dickman expressed appreciation for the Friends of Bluffton Library's recent partnership in hosting author Jason Ryan at the Bluffton Library to discuss his research for Swamp Kings: The Story of the Murdaugh Family of South Carolina and a Century of Backwoods Power. The Friends of Bluffton will next meet on Thursday, June 6th at 9:30am.

• Friends of Hilton Head Library: Ms. Miller announced the Friends of HHI held their scheduled meeting on March 19th at the Hilton Head Branch Library. They committed \$2500 towards Summer Reading program.

<u>Public Library Foundation</u>: Ms. Miller reported the Foundation met on May 1<sup>st</sup> to discuss opportunities to support the Library this Summer and next year.

IX. Old Business: None.

X. New Business: None.

### **XI.** Announcements:

• The next public meeting of the Library Board of Trustees is scheduled for July 10th at 4pm at the Beaufort Branch Library.

With no other business to discuss, Ms. Miller adjourned the Library Board of Trustees meeting at 4:45pm on a motion from Mr. Kole and a second from Mr. Thomas.

Respectfully submitted,

Amanda Dickman Library Director

### Beaufort County Library - Budget Update FY2024

Expenditures as of 6/30/2024 (100%)

| Description                  | FY2 | 4 Allocation | Ex | pended YTD   |    | Balance   | % Spent |
|------------------------------|-----|--------------|----|--------------|----|-----------|---------|
| SALARIES AND WAGES           | \$  | 3,278,240    | \$ | \$ 3,401,438 |    | (123,198) | 104%    |
| EMPLOYER FICA                | \$  | 203,251      | \$ | 204,603      | \$ | (1,352)   | 101%    |
| EMPLOYER MEDICARE            | \$  | 47,534       | \$ | 47,851       |    | (317)     | 101%    |
| EMPLOYER SC RETIREMENT       | \$  | 608,441      | \$ | \$ 607,878   |    | 563       | 100%    |
| PERSONNEL SERVICES TOTAL     | \$  | 4,137,466    | \$ | 4,261,770    | \$ | (124,304) | 103%    |
|                              |     |              |    |              |    |           |         |
| PRINTING                     | \$  | 7,500        | \$ | 7,477        | \$ | 23        | 100%    |
| POSTAGE/OTHER CARRIERS       | \$  | 11,500       | \$ | 10,333       | \$ | 1,167     | 90%     |
| MAINTENANCE CONTRACTS        | \$  | 90,000       | \$ | 42,353       | \$ | 47,647    | 47%     |
| EQUIPMENT RENTALS            | \$  | 6,000        | \$ | 5,524        | \$ | 476       | 92%     |
| PROFESSIONAL SERVICES        | \$  | 32,500       | \$ | 31,884       | \$ | 616       | 98%     |
| DUES & SUBSCRIPTIONS         | \$  | 37,000       | \$ | 27,223       | \$ | 9,777     | 74%     |
| TRAINING AND CONFERENCES     | \$  | 5,000        | \$ | 2,036        | \$ | 2,964     | 41%     |
| SUPPLIES-OFFICE/PHOTO/ETC    | \$  | 32,500       | \$ | 31,723       | \$ | 777       | 98%     |
| LIBRARY MATERIALS            | \$  | 442,500      | \$ | 434,131      | \$ | 8,369     | 98%     |
| UNIFORMS                     | \$  | 1,750        | \$ | 1,737        | \$ | 13        | 99%     |
| MINOR OFF FURN/EQP (NON-CAP) | \$  | 10,000       | \$ | 9,968        | \$ | 32        | 100%    |
| CREDIT CARD FEES             | \$  | 3,000        | \$ | 2,350        | \$ | 650       | 78%     |
| OPERATING EXPENSES TOTAL     | \$  | 679,250      | \$ | 606,740      | \$ | 72,510    | 89%     |
|                              |     |              | _  |              |    |           |         |
| PERSONNEL AND OPERATING      | \$  | 4,816,716    | \$ | 4,868,510    | \$ | (51,794)  | 101%    |

6/30/2024

| Days of FY     | % of Fiscal Yr | Amout of Fiscal Yr |
|----------------|----------------|--------------------|
| 365            | 100.00%        | \$4,816,716        |
| Days remaining | Unspent %      | Unspent Funds      |
| 0              | -1.08%         | (\$51,794)         |

# Beaufort County Library - FY 24 Special Funds

|                             | \$ 233,455            | \$4,320,102                           |                               |                   |                            |
|-----------------------------|-----------------------|---------------------------------------|-------------------------------|-------------------|----------------------------|
| -                           |                       | , , , , , , , , , , , , , , , , , , , | מוור על סמומוורה              |                   | 0/00/1011                  |
| Tot                         |                       | ¢5 713                                | lune 30 Balance               |                   | 6/30/2024                  |
|                             |                       | \$0                                   | Expenditures                  |                   | Unaudited                  |
|                             |                       | \$22                                  | Receipts (interest added)     |                   |                            |
|                             |                       | \$5,691                               | April 30 Balance              |                   | Unofficial and             |
|                             |                       |                                       | Del Webb Agreement            |                   |                            |
|                             |                       | \$66,608                              | June 30 Balance               |                   |                            |
|                             |                       | \$0                                   | Expenditures                  |                   |                            |
|                             |                       | \$0                                   | Receipts                      |                   |                            |
|                             |                       | \$66,608                              | April 30 Balance              |                   |                            |
|                             |                       |                                       | Lobeco (Sheldon)              | \$405,484         | New District Totals:       |
|                             |                       | \$705,009                             | June 30 Balance               | \$147,505         | June 30 Balance            |
|                             |                       | \$0                                   | Expenditures                  | \$0               | Expenditures               |
|                             |                       | \$0                                   | Receipts                      | \$4,135           | Receipts                   |
|                             |                       | \$705,009                             | April 30 Balance              | \$143,370         | April 30 Balance           |
|                             |                       |                                       | St. Helena ( & Lady's Island) |                   | Impact Fees South          |
| Branch renovation.          | Branch re             | \$206,888                             | June 30 Balance               | \$257,979         | June30 Balance             |
| Expenditures for Port Royal | Expenditures          | (\$55,740)                            | Expenditures                  | \$0               | Expenditures               |
|                             |                       |                                       | Receipts                      | \$67,384          | Receipts                   |
| Bea. Co. Lib.               |                       | \$262,628                             | April 30 Balance              | \$190,595         | April 30 Balance           |
| Donations to                | \$ 1,766              |                                       | Beaufort(Port Royal)          |                   | Impact Fees North          |
|                             |                       | \$2,456,205                           | June 30 Balance               |                   |                            |
| Materials only              |                       | (\$2,200)                             | Expenditures                  | \$3,699           | Total Remaining State Aid: |
| Proquest &                  |                       | \$0                                   | Receipts                      | \$417,529         | ST. Aid Spent to-date      |
| BDC materials/              | \$ 6,034              | \$2,458,405                           | April 30 Balance              |                   |                            |
|                             |                       |                                       | Bluffton                      | \$421,228         | FY24 State Aid             |
|                             |                       | \$879,679                             | June 30 B <b>alance</b>       | \$105,307         | FY24 4th Quarter State Aid |
| plus interest               |                       | \$0                                   | Expenditures                  | \$105,307         | FY24 3rd Quarter State Aid |
| Endowment                   | \$ 225,654            | \$0                                   | Receipts                      | \$105,307         | FY24 2nd Quarter State Aid |
|                             |                       | \$879,679                             | April 30 Balance              | \$105,307         | FY24 1st Quarter State Aid |
| Comments                    | <b>Special Trusts</b> |                                       | Hilton Head                   | State Aid/Lottery | Library System             |
|                             |                       | ts                                    | Impact Fee Districts          |                   |                            |

otal Impact Fee Balance: \$4,725,586

## Beaufort County Library FY 2024 (July 2023 - June 2024) Library Revenues

|   | TOTAL     | LOBECO  | ST. HELENA     | HILTON HEAD    | BLUFFTON | BEAUFORT | CASH / CHECK DEPOSIT |
|---|-----------|---|----------------|----------------|----------|----------|----------------------|
|   | •         | 49  | 64             | €4             | 64       | €4       |                      |
|   | 1,60      | ω   | 19             | 49             | 31       | 57       | AJULY                |
|   | ,607.48   | 4.50  | 192.68         | 2.60           | 5.75     | 0.95     |                      |
|   | <b>*</b>  | 60  | ₩.             | €9             | 67       | *        | <u>&gt;</u>          |
|   | 2,056.36  | 75.00 \$  | 160.09         | 456.85         | 563.95   | 800.47   | AUGUST               |
|   | 35.6      |   |                |                |          |          | SEP                  |
|   | 2,044.14  | 100.30  | 220.00         | 669.75         | 621.59   | 432.50   | SEPTEMBER            |
|   | 49        | €4  | 69             | <del>6</del> 9 | 49       | 69       | 8                    |
|   | 2,004.84  | 113.00  | 246.50         | 562.79         | 673.70   | 408.85   | OCTOBER              |
|   | ~         | <del>6</del> 4                                  | <del>6</del> 4 | <del>64</del>  | 64       | -64      | NO                   |
|   | 1,871.48  | 115.30  | 183.94         | 692.49         | 402.10   | 477.65   | NOVEMBER             |
|   | ~         | 69  | €9             | ⇔              | 64       | €9       | DE                   |
|   | 1,858.59  | 76.10 \$ 63.10                                  | 217.57         | 520.49         | 526.65   | 517.78   | DECEMBER             |
|   | \$ 1,9    | ₩   | \$ 16          | 69<br>O        | <b>⇔</b> | 4        | JANUARY              |
|   | 29.58     | 33.10   | 30.36          | 15.02          | 20.20    | 70.90    | JARY                 |
| ı | *         | €9  | 69             | 69             | 69       | 69       | 77                   |
|   | 2,723.96  | 104.10  | 272.37         | 992.94         | 630.40   | 724.15   | FEBRUARY             |
|   | \$ 1,9    | ₩   | \$             | 8              | 5        | \$ 4     | MA                   |
|   | 87.61     | 89.80   | 25.28          | 69.39          | 24.35    | 78.79    | ĝ                    |
|   | \$ 2      | 69  | ↔              | 49             | ↔        | 49       | >                    |
|   | ,461.55   | 104.10 \$ 89.80 \$ 141.50 \$ 165.80 \$ 79.25 \$ | 236.92         | 697.99         | 726.14   | 659.00   | PRIL                 |
|   | \$ 2,2    | \$ 10   | \$ 2           | \$             | \$ 70    | \$ 40    | 2                    |
|   | 83.85     | 35.80   | 32.58          | 38.99          | 54.68    | 51.80    | 4                    |
|   | \$ 2      | 69  | 69             | \$             | 69       | \$       | <u>_</u>             |
|   | 362.07    | 79.25   | 205.12         | 365.81         | 786.75   | 325.14   | Ž                    |
|   |           |   |                |                |          |          |                      |
|   | 25,191.51 | 1,157.75  | 2,603.41       | 7,645.11       | 7,157.26 | 6,627.98 | OTAL                 |

| 10   | 5                 | ST.            | 王             | BLC       | BEA           | CO        | 10  | 5                  | ST.           | 플             | BLC                | BEV              | CRE<br>HEA<br>SYS   |
|--|-------------------|----------------|---------------|-----------|---------------|-----------|---|--------------------|---------------|---------------|--------------------|------------------|---|
| TOTAL  | LOBECO            | ST. HELENA     | HILTON HEAD   | BLUFFTON  | BEAUFORT      | COPIERS   | TOTAL   | LOBECO             | ST. HELENA    | HILTON HEAD   | BLUFFTON           | BEAUFORT         | CREDIT CARD DEPOSITS, HEARTLAND PAYMENT SYSTEM - FINES/FEES |
|  |                   | D              | A             | Ī         | Γ             |           |   |                    | A             | EAD           | ľ                  | Γ                | ID PA   |
|  |                   |                |               |           |               |           |   |                    |               |               |                    |                  | POSIT   |
|  | L                 | L              | L             | L         | L             |           | ŀ   | L                  | L             | L             | L                  |                  | . /s  |
| ψA<br>ω  | 44                | ₩              | <del>CA</del> | 69        | <b>⇔</b>      | AJULY     | \$  | -69                | <del>CA</del> | <del>\$</del> | <del>++</del>      | <del>ω</del>     | JULY  |
| 332.10   | 18.30             | 14.00          | 67.20         | 62.50     | 170.10        | LY        | 925.50  | 4.10               | 84.60         | 343.62        | 161.77             | 331.41           | TA.   |
| 45   | 49                | 69             | 40            | 69        | 67            | A         | **  | 44                 | 69            | 49            | €9                 | 69               | >   |
| 200.55   | 15                | 62.25          | 57.40         | 65.30     | l.            | AUGUST    | 1,184.38  | 35.60              | 85.79         | 294.99        | 478.49             | 289.51           | AUGUST  |
| 55   | 15.60 \$          | 25             | 40            | 30 \$     | 69            |           | .38 \$  | .60                | .79 \$        | .99 \$        | 49 \$              | .51<br>\$        |   |
|  |                   |                |               |           |               | SEPT      | A   |                    |               |               |                    |                  | SEPT  |
| 426.25   | 15                | 9              | 63            | 51        | 287.30        | SEPTEMBER | 1,493.26  |                    | 87.21         | 521.81        | 600.05             | 284.19           | SEPTEMBER   |
| .25  | 15.00             | .05            | 63.40         | 51.50     | 30 4          |           | .26   | -                  | 21            | .8<br>2       | .05                | .19              |   |
|  |                   |                | ,             |           |               | 50        | Ĭ   |                    |               |               |                    |                  | OCT   |
| 325.85   | 7.50              | 50.55          | 61.60         | 102.20    | 104.00        | OCTOBER   | 1,269.59  | 23.20              | 99.58         | 290.51        | 555.49             | 300.81           | OCTOBER   |
| \$5  | 69                | 상              | ŏ<br>↔        | 69        | ŏ             | _         | \$  | ٥<br>4             | ₩             |               | \$                 | ₩                |   |
| _  |                   |                |               |           |               | NOVEMBER  | 1,8   |                    | N             | Ċ1            | 6                  | ω                | NOVEMBER  |
| 191.05   | 40.60             | 6.50           | 48.35         | 95.60     | ٠             | BER       | 1,821.53  | 26.80              | 244.80        | 558.38        | 655.34             | 336.21           | BER   |
| 40   | 69                | ↔              | €4            | 69        | 69            | DE        | · C+  | €                  | €9            | 69            | ↔                  | €4               | DE  |
| 12   | _                 | _              | ω             | ٥         |               | DECEMBER  | 1,32  | 4                  | ٥             | 26            | 61                 | 33               | DECEMBER  |
| 128.25   | 12.80 \$          | 12.25          | 37.00         | 66.20     | 1             | Ä         | 1,329.58  | 49.20              | 65.55         | 263.20        | 616.92             | 334.71 \$ 249.74 | Ü   |
| \$ 383.3   | \$ 23.80          | \$ 14          | 3             | \$ 118.1  | <del>69</del> | JANUARY   | \$ 2,031.   | <del>မှ</del><br>သ | \$ 143.0      | \$ 691.2      | \$ 913.6           | \$ 24            | JANUAR.   |
| 33.35  | 3.80              | 5.55           | 5.30          | 8.10      | 60.60         | ARY       | Ξ   | 33.39              | 3.09          | 1.24          | 3.65               | 9.74             | ARY   |
| -64  | €9                | 69             | ÷             | ↔         | G             | FEBR      | *   | €₽                 | G             | ↔             | ↔                  | ↔                | E   |
| 449.15   | 30.00 \$          | 3.25           | 75.80 \$      | 108.40 \$ | 231.70 \$     | FEBRUARY  | ,581.7  | 23.20 \$           | 98.20         | 463.99        | 542.46             | 453.89           | FEBRUARY  |
| 44   | 8                 | 49             | 8             | €9        | 8             |           | *   | \$                 | 69            | 49            | <del>69</del>      | ₩                |   |
| 415.   | 32.               | 88.95          | 114.75        | 144.80    | 34.           | MARCH     | 1,581.74 \$ 1,632.90 \$ 1,569.91 \$ 1,837.01 \$ 2,675.51 \$ | 47.40              | 25.01         | 508.52        | 610.01             | 441.96           | MARCH   |
| 10 \$  | 32.20 \$          | \$ 56          | 75 \$         | 30        | 34.40 \$      | Ī         | \$ 06   | 40 \$              | )1<br>\$      | 52            | 9                  | 96<br>\$         |   |
| 190  | П                 |                | П             | 101.60    |               | APRIL     | 1,569   |                    |               | 522.81        | 505.51             | 418.09           | APRIL   |
| .20  | 27.60 \$          | 10.15          | 50.85         |           | 1             | <b>.</b>  | .91   | 30.12              | 93.38 \$      | .81           | .51                | .09 \$           |   |
| 32   | П                 | €9             | 9             | \$ 7      | \$ 22         | MAY       | 1,83  | Ω<br><del>€9</del> |               |               |                    |                  | MAY   |
| 34.55  | 10.30 \$ 13.90 \$ | 7.50 \$        | 69.05         | 73.40 \$  | 224.30 \$     | Y         | 10.78   | 50.40              | 92.60         | 581.71 \$     | 777.38 \$ 1,307.47 | 334.92           | *   |
| es<br>w  | €9                |                | 69            |           | €9            | J.        | \$ 2,6  | 69                 | <del>69</del> |               | \$ 1,3             | \$ 711.55        | JU .  |
| 08.55  | 13.90             | 106.10         | 62.95         | 125.60    | ٠             | BNUL      | 75.51   | 59.90              | 113.42        | 483.17        | 07.47              | 11.55            | JUNE  |
| -64  | €9                | <del>(/)</del> | ÷             | 69        | €9            |           |   | €9                 | ÷             | €9            | €9                 | 69               |   |
| 415.10 \$ 190.20 \$ 384.55 \$ 308.55 \$ 3,734.95 | 24:               | 516            | 74:           | 1,115.20  | 1,112.40      | TOTAL     | 19,352.02   | 38:                | 1,233.23      | 5,523.95      | 7,724.54           | 4,486.99         | TOTAL   |
| 4.95   | 247.60            | 516.10         | 743.65        | 5.20      | 2.40          |           | 2.02  | 383.31             | 3.23          | 3.95          | 4.54               | 5.99             |   |

\$ 48,278.48

GRAND TOTAL
Unofficial and Unaudited