

COUNTY COUNCIL OF BEAUFORT COUNTY

ADMINISTRATION BUILDING
100 RIBAUT ROAD
POST OFFICE DRAWER 1228
BEAUFORT, SOUTH CAROLINA 29901-1228
TELEPHONE: (843) 470-2800
FAX: (843) 470-2751

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VICE CHAIRMAN

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Council Action Summary October 2002

October 14, 2002

Held a public hearing and approved on third and final reading text amendments to the Zoning and Development Standards (ZDSO), Appendix I, Lady's Island Preservation Area (insures density is not subject to affordable housing bonus).

Held a public hearing for the purpose of explaining how the one-cent transportation sales and use tax would be used and explanation of the questions that will appear on the November 5, 2002 general election ballot.

Appointed Mr. Herbert Brown, representing design professional/contractor/building industry, to serve as a member on the Construction Adjustments and Appeals Board.

Approved an application for FY 2002 – 2003 entitlement funds to the FAA for inclusion in its Airport Capital Improvement Program database.

Approved a change order with Wilbur Smith Associates (WSA) for the SC Highway 170 widening project for the archeological and associated work in the amount of \$75,329.50. The funding source is budgeted resources.

October 28, 2002

Adopted a resolution, to serve as the Memorandum of Agreement, for formation of a Leadership Council to establish the Alliance for Human Services in Beaufort County.

Endorsed Ms. Alfreda Thompson's request to operate two group homes, e.g., Community Residential Care Facility (CRCF), one located at 141 Fripp Point Road, St. Helena Island and a second home located at 188 Sam Doyle Road, St. Helena Island.

Authorized the County Administrator to bring to closure a contract for all the necessary basketball equipment and uniforms so that program is not impacted, but then advise Council in two weeks on a recommendation by the staff as to potentially rebidding or otherwise addressing these disparities.



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Council Action Summary

October 2002

Page 2

Approved on first reading map and text amendments to the Beaufort County Comprehensive Plan, Appendix F - Community Preservation Plans, Section 3, Shell Point Community Preservation Plan; adds a new Community Preservation Plan for Shell Point Area.

Approved on first reading a map amendment to the Beaufort County Zoning Map and text amendments to the Beaufort County Zoning and Development Standards Ordinance (ZDSO), Appendix L, Shell Point Community Preservation Area; adds new Community Preservation Development Standards for Shell Point Area.

Approved on second reading, with notice of general amendments at third and final reading, an ordinance approving the issuance of \$10,000,000 general obligation bonds by the Fripp Island Public Service District.

Approved on third and final reading, an ordinance, as amended October 28, 2002, providing for the issuance and sale of tax increment revenue bonds of Beaufort County, South Carolina, and other matters relating thereto.

Approved on third and final reading an ordinance, as amended October 28, 2002, providing for the issuance and sale of a series of tax increment revenue bonds of Beaufort County to be designated Series 2002 in the principal amount of \$40 million and other matters relating thereto.

Approved an amendment to the Charter for the Parks and Leisure Services Board to downsize from thirteen Board members to seven. The seven positions would consist of three representatives of southern Beaufort County, three representatives of northern Beaufort County, one at-large representative, one *ex-officio* member representing the School District and one *ex-officio* member representing the military. The at-large representative shall rotate between northern and southern Beaufort County when a vacancy occurs.

Authorized the use of \$106,000 of Del Webb Library Development fees for use at the Bluffton Library (\$26,000 library books and audiovisual materials and \$80,000 from 11 scanners, 12 printers and 3 PCs.)

Followed legal counsel's advice regarding settlement in Civil Action No.: 00-CP-07-1052, *Bull Point, LLC, et al. vs. Beaufort County et al.*; Civil Action No. 01-CP-07-1962, *Davids vs. Beaufort County, LLL*; and Civil Action No. 01-CP-07-1964, *Berkeley Hall, LLC vs. Beaufort County*.

