

COUNTY COUNCIL OF BEAUFORT COUNTY  
ADMINISTRATION BUILDING  
BEAUFORT COUNTY GOVERNMENT ROBERT SMALLS COMPLEX  
100 RIBAUT ROAD  
POST OFFICE DRAWER 1228  
BEAUFORT, SOUTH CAROLINA 29901-1228

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GERALD W. STEWART  
VICE CHAIRMAN

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ROBERTS "TABOR" VAUX

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SPECIAL COUNSEL

THOMAS J. KEAVENY, II  
COUNTY ATTORNEY

SUZANNE M. RAINEY  
CLERK TO COUNCIL

AGENDA  
COMMUNITY SERVICES COMMITTEE

Monday, June 27, 2016

3:00 p.m.

Executive Conference Room, Administration Building  
Beaufort County Government Robert Smalls Complex  
100 Ribaut Road, Beaufort

Committee Members:

William McBride, Chairman  
Gerald Dawson, Vice Chairman  
Rick Caporale  
Steve Fobes  
Alice Howard  
Roberts "Tabor" Vaux

Staff Support:

Monica Spells, Assistant County Administrator  
Civic Engagement and Outreach

1. CALL TO ORDER – 3:00 P.M.
2. CONTRACT AWARDS
  - A. Super Duty Bookmobile from Farber Specialty Vehicles for Beaufort County Library System ([backup](#))
  - B. Eleven Power Stretchers and Accessories for Beaufort County Emergency Medical Service Department ([backup](#))
  - C. ABL Management for Meals at the Beaufort County Detention Center ([backup](#))
3. UPDATE / DISABILITIES AND SPECIAL NEEDS (DSN) DEPARTMENT
  - A. New Day Program Facility Space in Okatie Area and New Residential Home in Beaufort Area
  - B. Early Intervention Program ([backup](#))
  - C. Camp Treasure Chest ([backup](#))
4. UPDATE / NEW BEAUFORT COUNTY WEBSITE PLAN AND COUNTY CONNECT MOBILE APP ([backup](#))
5. UPDATE / AN ORDINANCE OF BEAUFORT COUNTY COUNCIL UPDATING THE BEAUFORT COUNTY SMOKING ORDINANCE ([backup](#))
6. CONSIDERATION OF REAPPOINTMENTS AND APPOINTMENTS
  - A. Disabilities and Special Needs Board
  - B. Foster Care Review Board
7. ADJOURNMENT

2016 Strategic Plan Committee Assignments  
Connectivity in Rural Areas / Wi-Fi Expansion  
Smoke Free Campus  
Residential Homes (2) (South)





COUNTY COUNCIL OF BEAUFORT COUNTY  
**PURCHASING DEPARTMENT**

106 Industrial Village Road  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228

TO: Councilman William McBride, Chairman, Community Services Committee  
FROM: Dave Thomas, CPPO, Purchasing Director *dt*  
SUBJ: **Recommendation for Contract Award to "Farber Specialty Vehicles" for a Super Duty Bookmobile for Beaufort County's Library Services**  
DATE: June 27, 2016

**BACKGROUND:** The Purchasing Department received a request from the Library Department to purchase one super heavy duty bookmobile from Farber Specialty Vehicles. This purchase request will use the U.S. Communities Government Purchasing Alliance Cooperative Contract, a National Cooperative contract used by state and local governments which guarantees the best possible pricing. The Library Department, recommends the purchase of the 2016 Farber Super Duty Bookmobile vehicle due to their overall performance and reliability. Farber Specialty Vehicles are nationally known for their quality customer service.

This vehicle will greatly enhance the Library's ability to expand library services countywide to residents who live in remote communities and cannot easily access a library branch. This vehicle will hold approximately 2,500 books, is wheelchair accessible, includes the latest backup camera and sonar safety equipment, provides four public computer access points and will use the latest WIFI hardware to be live on the library's online network at all stops.

The Farber Specialty Vehicle Contract will provide one 2016 Super Heavy Duty Bookmobile with specifications and add-ons as listed in the attached quote. The Super Duty Bookmobile will be delivered to the County as soon as production and delivery can be scheduled.

**VENDOR INFORMATION:**

Farber Specialty Vehicles 7052 Americana Parkway  
Columbus, Ohio 43068

**COST:**

\$143,845.00

**FUNDING:** Library Impact Fees:

*JH*  
Unincorporated Port Royal Benefit District (Burton), \$50,000, Account #26030011-54000  
Bluffton/Okatie Benefit District, \$50,000, Account #26020011-54000  
Hilton Head/Daufuskie Benefit District, \$11,687.30, Account#26000011-54000  
Lady's Island/St. Helena Benefit District, \$20,000, Account#26040011-54000  
Sheldon/Lobeco/Yemassee Benefit District, \$12,157.70, Account#26060011-54000

**FOR ACTION:** Community Services Committee meeting occurring June 27, 2016.

**RECOMMENDATION:** The Community Services Committee approve and recommend to County Council the contract award to purchase the vehicle from the aforementioned vendor for a total cost of \$143,845.00.

cc: Gary Kubic, County Administrator *GKUBIK*  
Joshua Gruber, Deputy County Administrator/Special Counsel *JG*  
Alicia Holland, Assistant County Administrator, Finance *AH*  
Monica Spells, Assistant County Administrator, Civic Engagement & Outreach *Spells*  
Ray McBride, Library Director *@*

Att: Pricing Information



June 13, 2016

Mr. Ray McBride, Director  
Beaufort County Library System  
311 Scott Street  
Beaufort SC 29902

RE: Bookmobile Quotation

To All Interested Parties:

Thank you for this opportunity to submit our quotation on your bookmobile requirement. Our quote is for the Farber Super Duty bookmobile based on the Ford chassis. As you will note, we meet or exceed all items in your specifications.

Our quotation includes many Farber features such as:

- Wiring accessibility panels 100% of length of interior walls.
- Top grade THHN type wiring throughout.

Farber Specialty Vehicles is known throughout the country for providing top after-the-sale service. All of our employees are highly experienced in specialty vehicle production. Our in-house engineering staff, using the latest AutoCAD computer designs, can help create the most efficient use of floor plan space.

The emphasis at Farber Specialty Vehicles is on providing an innovative product with the best quality and service at a fair price. If you have any questions or need more information, please call us toll free at 800-331-3188.

If awarded your contract, Farber Specialty Vehicles would work diligently with you to create a bookmobile of great lasting value.

Sincerely,

A handwritten signature in black ink that reads "Martin Marek".

Martin Marek



# FARBER

## SPECIALTY VEHICLES

*Custom Coach™*

### Company Introduction

Farber Specialty Vehicles' 60,000 square foot manufacturing and assembly plant is located next to I-70 in Columbus, Ohio, just ten minutes from the Columbus International Airport.

A talented workforce with an extremely high retention rate has been the cornerstone of Farber Specialty Vehicles' success. Our team leaders oversee a staff of more than 120 skilled craftsmen and have been in the industry from ten to thirty years.

Our electrical and mechanical engineering staff is dedicated to custom designing bodies and interior floor plans with AutoCAD and Solid Works computer design systems.

Production includes custom-built mobile units for police, medical, veterinary, Homeland Security, communications, education, and business interests both nationally and internationally.

Warranty information and assistance are provided for all components to assure your purchase works to the fullest capacity throughout the life of the vehicle. Delivery and training are provided by experienced technicians.

In 2002, Farber purchased the assets of Custom Coach Corporation, a well-known manufacturer of executive and entertainer transportation since 1955. Together, our commitment to quality and innovation has proven itself in each vehicle we build and every customer we keep.



7052 Americana Parkway Reynoldsburg (Columbus), Ohio 43068  
Phone: (614) 863-6470 Toll Free: (800) 852-5979 Fax: (614) 759-2098  
website: [www.farberspecialty.com](http://www.farberspecialty.com) e-mail: [solutions@farberspecialty.com](mailto:solutions@farberspecialty.com)

*Family owned and operated since 1920*

## Quality Assurance Plan

Farber Specialty Vehicles has delivered vehicles to thousands of happy customers throughout our history. Our Quality Control inspection is rigorous and time consuming, but necessary. There is a great deal of pride and workmanship put towards every vehicle that leaves our facility.

- Upon arrival, every vehicle is put through a road test to find any problems that might have come from the manufacturer. Drivability, Control Functionality, and Cosmetic Inspection are all completed in our road test. Problems are immediately addressed and taken care of after inspection.
- Throughout the build FSV has project managers constantly in and out of every vehicle. It is their job to address any issues that arise throughout the build.
- After the build is complete, FSV performs a final road test. The reason for this test is to see how the vehicle handles under load. A passenger in this final road test provides a "Punch List" of things that need repaired and secured to provide a quiet and safe ride for the customer.
- Preceding the final road test is our final quality test. Our Quality Control Manager inspects and tests every component of the vehicle. This is a very detailed and time-consuming process. After this is complete, another "Punch List" is established and everything listed is fixed and again tested.
- After completion of the final quality test, a water test is performed. FSV understands the importance of sealed components, and takes no shortcuts to testing them.
- Farber Specialty Vehicles will weigh the unit before, during, and after the build to ensure the vehicle is under the Gross Vehicle Weight Rating.

**NTEEA**

THE ASSOCIATION FOR THE WORK TRUCK INDUSTRY

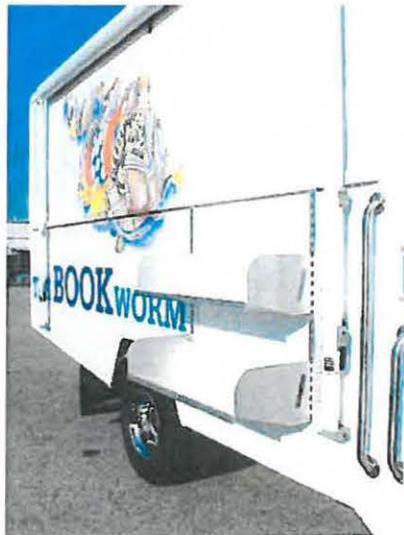
**M E M B E R**

ONE INDUSTRY • ONE ASSOCIATION • ONE RESOURCE

**Certificate of Membership from the  
National Truck Equipment Association**

# FARBER SPECIALTY VEHICLES

## THE SUPER DUTY BOOKMOBILE



**FARBER**  
SPECIALTY VEHICLES, INC.

*Custom Coach*

7052 Americana Parkway • Columbus, OH 43068

614-863-6470 • Fax: 614-759-2098

E-mail: [solutions@farberspecialty.com](mailto:solutions@farberspecialty.com)

[www.farberspecialty.com](http://www.farberspecialty.com)

**1-800-331-3188**

Family owned and operated since 1920

# **FARBER SPECIALTY VEHICLES**

## **THE SUPER DUTY BOOKMOBILE**

### **SELECTED PRODUCT FEATURES**

#### **FOURTEEN TO SEVENTEEN FEET INTERIOR**

#### **EXTERIOR LENGTHS**

From 23 to 26 foot lengths

#### **ALUMINUM BODY, STEPWELLS, AND COMPARTMENTS**

All aluminum construction is durable and long lasting.  
Will never rust.

#### **HIGH HEADROOM**

Greater 82 inch ceiling height provides a more open spacious feeling and allows room for an extra seventh book shelf in each section.

#### **DRIVER'S ENTRANCE DOOR**

For easy access and safety. Also a curb side door in cab for second staff member.

#### **DRIVER AND PASSENGER AIR BAGS**

Driver and passenger air bags standard for safety.

#### **LARGE STORAGE CAPACITY**

Extra large storage capacity for return books, supplies, or additional volumes.

#### **STACK WINDOWS**

Offers extra natural light for a more spacious feeling. Optional.

## **WIRING TYPE**

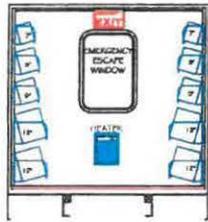
Our standard color and numbered wire is made specifically for automotive applications.

## **WIRING ACCESSIBILITY**

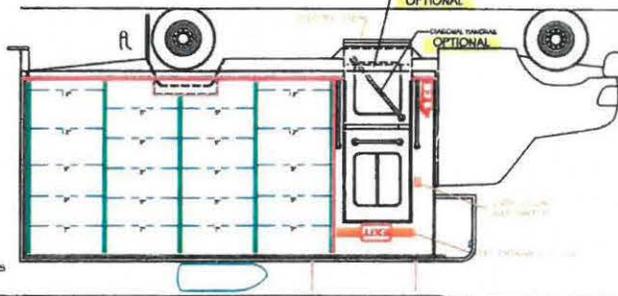
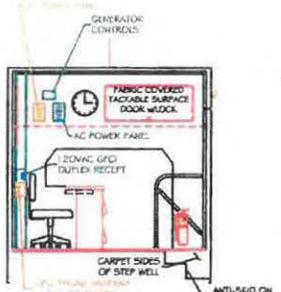
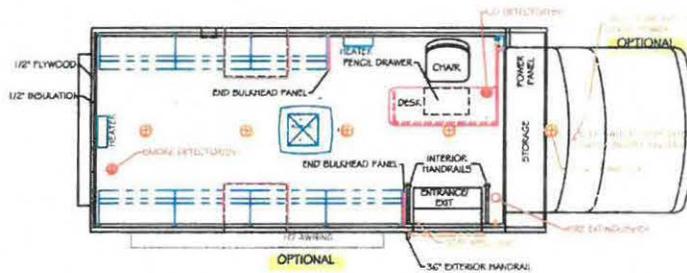
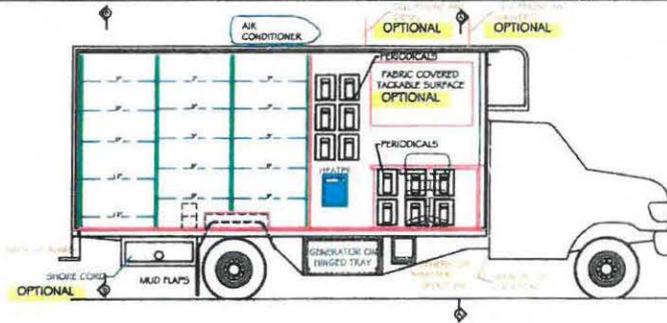
All 120 volt and 12 volt wiring is placed around the ceiling perimeter in two raceways with easily removable access panels. Wiring is run through non-metallic conduit to the wall outlets and devices.

## **MAGNETIC HYDRAULIC CIRCUIT BREAKERS**

U.L. Listed and designed for mobile applications, these circuit breakers are made to take years of punishment. They are screwed in place, unlike the commonly used residential slide-in type. This means less maintenance and fewer electrical problems. Our standard color and numbered wire is made specifically for automotive use.



-SECTION "B-B"-



**FARBER**  
SPECIALTY VEHICLES

7052 AMERICANA PARKWAY  
COLUMBUS, OHIO 43068  
U.S.A.

**SUPER DUTY BOOKMOBILE**  
**24' SINGLE DOOR SAMPLE FLOORPLAN**

DATE: 02/28/02

SCALE: N

JOB: SUPREME

SHEET: 1 OF X

DRAWN BY: P.E.

JOB #00000

EXHIBIT "A"

**FARBER SPECIALTY VEHICLES  
SUPER DUTY BOOKMOBILE  
SPECIFICATIONS**

DENOTES OPTIONAL FEATURES INCLUDED IN QUOTATION

**I. BASIC SPECIFICATIONS AND DIMENSIONS**

- |  |   |
|--|---|
| 1. Overall Length, maximum   | 26 ft.  |
| 2. Exterior width, maximum   | 96 in.  |
| 3. Height including roof mounted air conditioners, maximum                           | 11 ft. 6 in.  |
| 4. Wheelbase, maximum  | 157 in. - 178 in.   |
| 5. G.V.W.R., minimum   | 14,500 lbs.   |
| 6. Interior load space (distance between back of drivers seat and rear wall minimum) | <input type="checkbox"/> 14 feet, <input type="checkbox"/> 15 feet, <input type="checkbox"/> 16 feet<br><input checked="" type="checkbox"/> 17 feet |
| 7. Interior width minimum  | 87 in.  |
| 8. Headroom minimum  | 82 in.  |
| 9. Volume capacity, minimum  | 2,500-3,000<br>@ 40 books/36" shelf   |

**II. CHASSIS SPECIFICATIONS**

- |                    |  |
|--------------------|--|
| 1. CHASSIS TYPE    | HD Cutaway, front engine, Ford or equal  |
| 2. AIR CLEANER     | Dry type   |
| 3. AIR CONDITIONER | Provided in cab area. Operates when vehicle motor is running. Shall have multi-speed fans and temperature control. |
| 4. ALTERNATOR      | 12 V, 115 amp HD alternator  |
| 5. AXLE, FRONT     | 4,600 lbs. Minimum capacity, twin I-beam   |
| 6. AXLE, REAR      | 9,450 lbs. Minimum capacity  |
| 7. BATTERY         | 12 V maintenance free, 650 amp   |
| 8. BRAKES          | Disc, power hydraulic, self adjusting. Four wheel anti-lock braking system. Provide emergency brake.               |

9. CONTROLS	All the following shall be provided: foot operated throttle, brake pedal; parking brake lever with warning light; transmission selector; dimmer switch; self-canceling directional signals; hazard signal switch; headlamp switch; rheostat-controlled lighting; key-type starter switch.
10. COOLING	Heavy duty, minimum 25 qt. capacity. Fan shall be minimum 22 in. diameter with six blades. Fan clutch shall be provided.
11. DRIVE LINE	Drive line guard shall be provided.
12. ENGINE	Gasoline minimum 6.8L EFI, V-10, electronic fuel injection, 305 net horsepower at 4,250 RPM. <input type="checkbox"/> Engine block heater shall be provided.
13. ENGINE HOOD	One piece hood which opens for exterior access to engine oil and transmission oil check.
14. EXHAUST SYSTEMS	Single, aluminized steel with heavy duty in-line muffler.
15. FRAME	Single channel, 7 in. section height, 39,000 PSI.
16. FUEL TANK	Minimum 37 gallons capacity. Provide locking fuel access door.
17. HEATER AND DEFROSTER (CAB)	High output hot water type.
18. HORNS	Dual electric.
19. INSTRUMENTS	Speedometer, odometer and high beam indicator. Voltmeter, fuel gauge, oil pressure gauge and water temperature gauge. Brake warning light and buzzer, parking brake applied light, low coolant warning light.
20. OIL FILTER	Full flow disposable.
21. POWER STEERING	Saginaw or equal integral power. <input checked="" type="checkbox"/> Tilt steering and speed control.



### 3. DOORS

One sedan-type 28 in. x 80 in. Hinge shall be stainless steel piano hinge. Patron door shall pull open from the outside, push open from the inside and shall have panic hardware on the interior of door. Patron door shall also have dead bolt, Yale or equal, keyed on the outside, and a twist lock on inside; door closer; door hold-back, and bumpers. Window shall be tinted safety glass and be split sash design with removable screen.

A second window located in lower half of patron door shall be provided.

A wheelchair lift door shall be provided. The body structure shall be reinforced at the door opening. Wheelchair lift door must meet ADA. Also includes exterior lighting.

A rear loading door shall be provided.

### 4. FLOOR

.040 in. aluminum or fiberglass floor plan to seal bottom side of heavy duty box floor frame. (see Body Construction)

1-1/8" laminated hardwood floor screwed to interior surface of the floor frame. In addition, add 1/4" Luaun plywood to hide seams.

### 5. HANDRAILS

An exterior vertical handrail at patron door opening. This handrail shall be a minimum of 24 in. long and be of stainless steel, minimum 1.25 in. diameter, solidly mounted with three bolts and locknuts at top and bottom.

Hand rails at both sides of each stepwell. To be of stainless steel, minimum 1.25 in. diameter, with radius corners, solidly mounted.

A horizontal hand rail mounted on the interior of each patron door mounted below upper window. To be stainless steel, solidly mounted.

A patron assist handle mounted on the interior of each patron door at angle of approx. 45 degrees. To be of stainless steel, minimum 1.25 in. diameter, solidly mounted.

### 6. INSULATION

For standard insulation, see applicable sections.

7. LIGHTS  
12V basic body: interior dome, stepwell, exterior clearance, stop and tail, back-up, cluster front and rear, side markers, directionals, emergency flashers, parking lights, halogen headlamps.
8. MIRRORS  
Two deluxe exterior west coast type on adjustable brackets.  
 Remote control and heated features.
9. MUD FLAPS  
Minimum 24 in. x minimum 30 in. rear.
10. PAINTING & LETTERING  
One solid non-metallic color.  
Graphics and lettering described on separate sheet in bid.
11. REFLECTORS  
All necessary, side, front and rear.
12. ROOF  
Heavy duty "I" beam extruded aluminum roof supports. Beams to be minimum 1/8" thick, minimum 1-1/2" high with minimum 2" flanges top and bottom. "I" beams doubled at roof air conditioner. (minimum design)  
  
One piece .040 aluminum which overlaps a continuous roof rail, sealed, capped and solid buck riveted.  
  
Minimum 1-1/2" fiberglass batt insulation attached to roof skin with no-slip mastic and 1" of polystyrene insulation attached to the interior side of the ceiling "I" beam system.
13. RUB RAILS  
A die-formed aluminum rub rail shall be fastened to the body, along the bottom of the skirt on each side.
14. SEALS  
Body panels to be assembled with epoxy and silicone sealants; windows to be set in rubber; doors to have rubber seals.
15. SIDEWALL  
Exterior to be .125 in. commercial aluminum sheeting placed horizontally and riveted to aluminum studs & rails with solid "buck" aircraft type rivets.  
  
Aluminum wall studs placed 36" on center and solid "buck" riveted to skin.  
2-1/2" polystyrene insulation sheeting attached to interior surface of wall frame.

16. STEPS
- Step assembly shall be manually operated. Warning device either visual and/or audible must be provided to alert the driver that steps are down.
- Steps shall be at least as wide as door opening, have minimum 11 inch treads and evenly spaced risers. The first step shall not be further than 10 inches from ground.
- Kwiikee Model 3400 power remote controlled fold-away steps with dash-mounted control switch, "step down" indicator light mounted on dash. 12 volt light in each stepwell to illuminate step area.
17. STEPWELLS
- A two step stepwell with minimum of 10 inch tread and maximum 9 inch risers shall be furnished. Each step shall incorporate a heavy-duty slip-resistant commercial rubber step tread reinforced with an aluminum back.
- The front edge of each tread shall incorporate a 2 in. white edge. The treads shall be securely fastened and silicone sealed at the edges.
- Kwiikee Model 3600 power remote controlled fold-away steps with dash-mounted control switch, "step down" indicator light mounted on dash. 12 volt light under each stepwell to illuminate step area.
18. STORAGE
- Interior compartment: Door and lock above windshield with corkboard covering.
- Exterior compartment: For shoreline, etc. - includes hinged door with latch and key lock.
- Other sizes available on request; subject to space availability.
19. SUN VISORS
- Driver and passenger. Commercial type.
20. UNDERCOATING & RUSTPROOFING
- Body floor, skirt and wheelhousing are to be undercoated after assembly.
21. VENTILATION
- Fresh air through chassis heater system.
22. WHEELHOUSINGS
- .125 (1/8 in.) welded aluminum wheelhousings  
Shall be properly sealed and insulated.
23. WINDOWS
- Windows in doors as specified previously.  
All windows are to be tinted.

- Jalousie window (s) (approx. 15"H x 30"L) shall be provided on each side, between stacks, number to be specified by customer.
- Rear emergency opening window shall be provided.
- Fixed rear window shall be provided.

#### IV. UPFITTING SPECIFICATIONS

1. AIR CONDITIONING
  - One 13,500 BTU roof-mounted air conditioner.
  - One 15,000 BTU roof-mounted air conditioner.
  - An additional roof mounted air conditioner of same size shall be provided.
  - A 5,600 BTU Heat strip shall be provided for each roof mounted air conditioner.
  
2. CEILING
  - Commercial textured fiberglass interior ceiling panels for ease of maintenance and wash-ability. To be Kemlite or Sequential brand .090 thickness FRP board or equal; white in color, and must meet ASTME-84 rating.
  - ½" plywood covered with commercial grade olefin polypropylene sound absorbing headliner which meets or exceeds all applicable flame and smoke emission ratings.
  
3. DESKS
  - One (1) 3/4 in. birch veneer plywood. Top to be 3/4 in. plywood and top quality commercial laminate. Include drawer pencil, with marine latch.
  - Side file drawer and storage drawer with marine latches.
  - Additional desk (s) shall be provided as described.
  
4. ELECTRICAL
  - All wiring shall be installed by licensed bonded electricians. All wiring shall meet or exceed N.E.C. or applicable FMVSS standards.

#### INTERIOR WIRING 12 VOLT

Wiring shall be THHN stranded, bundled, and color coded. There shall be removable wiring access panel (s) paralleling all horizontal wiring route (s). All circuits are to be controlled by UL listed magnetic/hydraulic circuit breakers.

Each circuit shall be independently protected. Circuit breakers shall be centralized in a system panel with amber LED's to visually indicate status of each line. All vertical runs to be protected in nonmetallic tubing.

- Converter/battery charger shall be provided.
- Trip-lite UPS/SPS system shall be provided.

INTERIOR WIRING 120/240 VOLT

Interior wiring shall be 120/240 volt and sufficient to supply all electrical services and HVAC requirements. Wiring shall be THHN stranded, bundled, color coded, and numbered. There shall be removable wiring access panel (s) paralleling all horizontal wiring route (s). All circuits are to be controlled by UL listed magnetic/hydraulic circuit breakers. Each circuit shall be independently protected. Circuit breakers shall be centralized in a system panel with red LED's to visually indicate status of each line. All vertical runs to be protected in ENT-U.L. electrical nonmetallic tubing.

- 220-volt shoreline, 25 ft. installed in storage compartment with access door, latch and key lock. Transfer switch located with generator controls shall be provided. Shoreline includes Marince 6365 end.
- Longer shoreline extension - total of 50 ft., 75 ft., or 100 ft. or shoreline shall be provided.

5. FLOOR COVERING

- Commercial Grade Carpet installed in one piece with no seams. Five-year wear-dated minimum.
- Commercial vinyl floor covering shall be provided

6. GENERATOR

All generators must include a critical silencer or equal. Residential silencer unacceptable. 7.0 KW Onan gas generator. Generator installation must meet specifications as established by generator manufacturer.

- 10KW Kohler gasoline generator
- 10KW Onan gasoline generator
- 7.5KW Onan Quiet model gasoline generator
- 10KW Onan Quiet model gasoline generator
- Separate battery for generator, group 24 marine grade.
- Separate battery for generator, gel cell type true maintenance free deep cycle.
- Jump switch between generator battery and chassis batteries shall also be provided.

7. GENERATOR COMPARTMENT

Compartment to have non-combustible foam insulation, hinged door with latch, and a key lock.

8. HARDWARE All necessary door locks, hand rails, door closers, hold backs, and hinges will be furnished to provide smooth, efficient operation.
9. HEAT Forced air 240 volt electric heaters, size of furnace determined by climate, interior length, and space available. (Heat choice may affect generator selection).  
 110 volt desk warmer provided at each desk location.
10. INTERIOR FINISH Interior to be custom designed to purchaser's requirements including desks, closets, storage, bulletin boards, oversize and adjustable shelving. Magazine racks and any other special needs, such as computers, cellular phones, book drops, etc. specified with bid.  
 As specified by the library, certain exposed interior surfaces (for example, cabinet doors, and solid desk fronts and wall space which have no shelving) will be covered with tackable surfaces.
11. LIGHTING Two rows of 110 volt double-tube fluorescent fixtures, low profile type, must be properly anchored into the roof structure. Translucent covers must be anchored to light fixtures. Lighting must exceed library minimum stack rating. Provide 12 volt stepwell and LED dome lights. Ceiling must be reinforced at each light location. Provide minimum of four dome lights. \* Fluorescent 12-volt exterior light 36 in. one shall be provided at each patron door. One 12 volt dome light shall be provided in cab area.  
 12V fluorescent dome lights recessed in ceiling in lieu of incandescent type.  
 12V fluorescent lights shall be provided each side sufficient to illuminate graphics and lettering.  
\*(Total varies with length of vehicle.)
12. OTHER Clock and back-up alarm shall be provided.  
 Computer conduit between each desk.
13. PANELING Smooth Kemlite.
14. RADIO  Public address system shall be provided.

15. SAFETY EQUIPMENT  
5 lb. A.B.C. Fire Extinguisher, 9V and 120V smoke detectors mounted on ceiling.  
 Backup camera and monitor.  
 Backup sonar.  
 Additional fire extinguisher provided.  
 Triangle reflector set shall be provided.
16. SEATING  
Driver's and passenger seats shall be high back, deluxe type seats. Seats must meet FMVSS302 flammability standards.
17. SHELVING  
Shelving shall be aluminum, Acore brand interchangeable, and adjustable. Shelves on side of vehicle shall slope 15 degrees and shelves on back wall or above work desks shall slope 20 degrees.
18. WHEELCHAIR  
 Commercial lift, fully automatic, with backup system, dual handrails, and safety belt. Ricon model S5008 or equal. Wheelchair lift and lift door must meet ADA. Also includes exterior lighting.

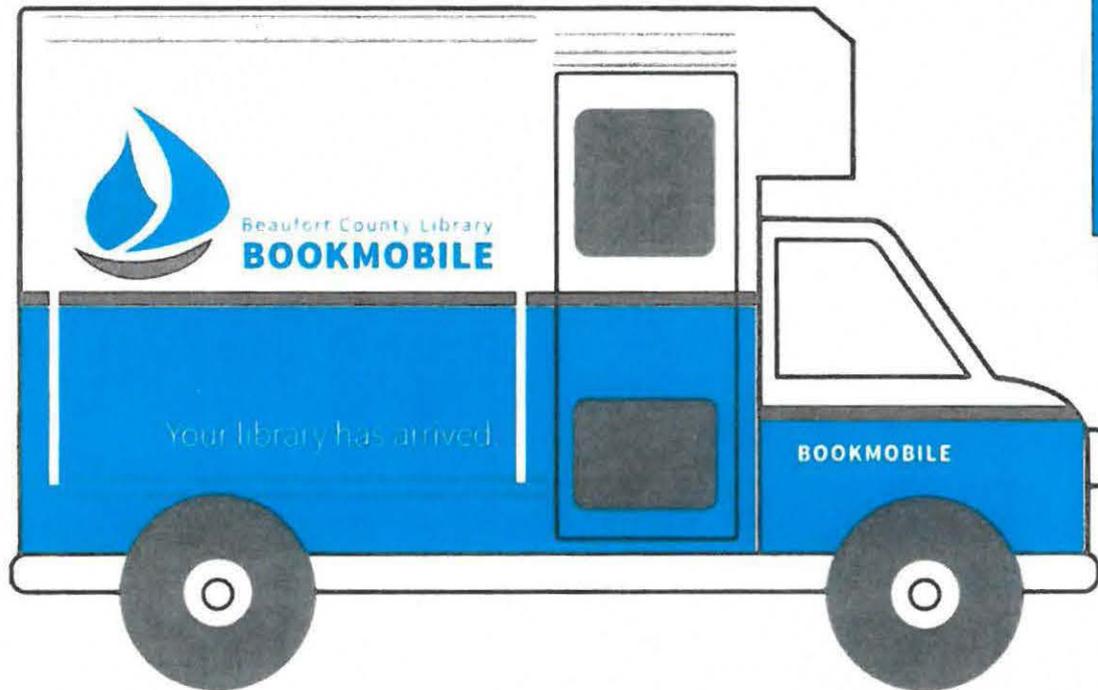
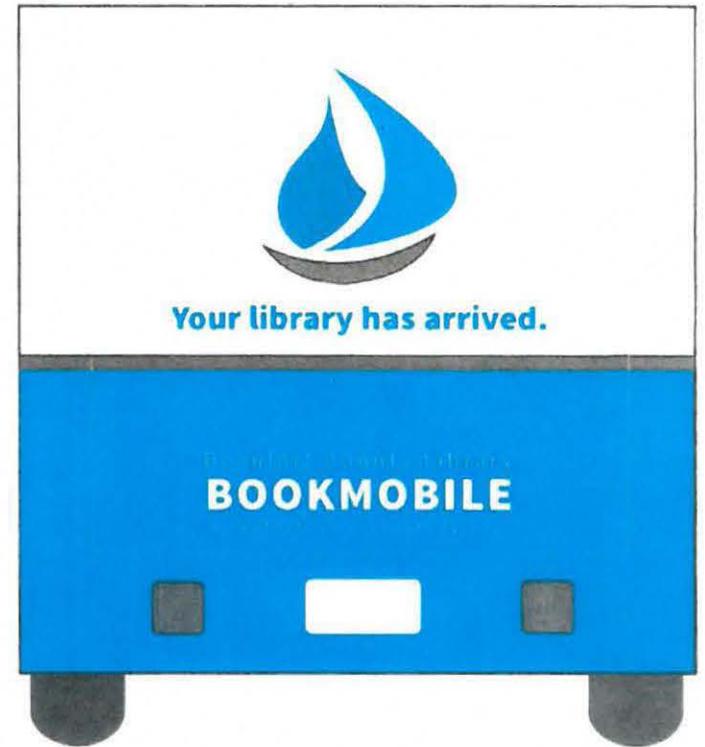
#### V. MISCELLANEOUS

Additional requirements and items to be provided.

1. DELIVERY  
 To be made by vendor driver who will make any minor adjustments to the vehicle as well as explain complete operation of vehicle.
2. WARRANTY CHASSIS 36 months/36,000 miles limited warranty.
3. BODY 12 months/12,000 miles limited warranty.
4. ENGINE Gasoline - 36 months/36,000 miles limited warranty as specified by manufacturer.
5. TRANSMISSION 36 months/36,000 miles limited warranty as specified by manufacturer.
6. UPFITTING AND CONVERSION One (1) year/12,000 miles.
7. GENERATORS As specified by manufacturer.
8. AIR CONDITIONING One (1) year as specified by the manufacturer. All other components as specified by the manufacturer. Include copies of all manufacturers written warranty policies.

## ADDITIONAL FEATURES INCLUDED IN QUOTATION

1. ELECTRIC AWNING.
2. EXTERIOR BOOKRACK WITH THREE SHELVES.
3. FOUR PULL OUT SHELVES FOR MOUNTING IPAD PRO'S.
4. EXTERIOR GRAPHICS ALLOWANCE OF \$6,000.00.







COUNTY COUNCIL OF BEAUFORT COUNTY  
**PURCHASING DEPARTMENT**  
106 Industrial Village Road, Bldg 2  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228

**TO:** Councilman William L. McBride, Chairman, Community Services Committee  
**FROM:** Dave Thomas, CPPO, Purchasing Director *DT*  
**SUBJ:** Contract Award to Stryker, a Sole Source Vendor for Eleven (11) Power Stretchers and Accessories for Beaufort County's Emergency Medical Service (EMS)  
**DATE:** June 27, 2016

**BACKGROUND:** The Purchasing Department received a request from the EMS Director to purchase eleven power stretchers (11), accessories and warranty to be used by the EMS Department. These power stretchers are designed to lift and load patients up to 700 pounds with a push of a button, reducing the risk of injury to the EMT's and paramedic's. These eleven (11) stretchers will allow for the replacement of out-dated equipment; eleven (11) out-dated stretchers will be traded-in. The new stretchers will be placed on all front-line ambulances within the County.

<u>SOLE SOURCE VENDOR INFORMATION</u>	<u>TOTAL</u>
Stryker, Chicago, IL	\$499,930.31

Note: One other company, Ferno, offered a price quote of \$736,846.00 for a different model, not including taxes. Their equipment did not meet our requirements.

*JH* **FUNDING:** 10001230-54200, FY 2017, EMS, Specialized Capital Equipment

**FOR ACTION:** Community Services Committee meeting occurring June 27, 2016.

**RECOMMENDATION:** The Purchasing Department recommends that the Community Services Committee approve and recommend to County Council the contract award of \$499,930.31 to purchase eleven (11) power stretchers from Stryker in support of EMS operations.

cc:  
Gary Kubic, County Administrator *GKubic*  
Joshua Gruber, Deputy County Administrator *JG*  
Alicia Holland, Assistant County Administrator, Finance *AH*  
Phil Foot, Assistant County Administrator, Public Safety *PF*  
Donna Ownby, Director, EMS *DO*

Att: Price Quote Information and Sole Source Letter



**Comprehensive Quotation**

**Sales Account Manager**

JEREMY BLACK  
 jeremy.black@stryker.com  
 1-800-327-0770  
 Fax: 803-753-9833

**End User Shipping Address**

1076779  
 BEAUFORT COUNTY EMS  
 2727 DEPOT ROAD  
 PO BOX 1228  
 BEAUFORT, SC 29901

**Shipping Address**

1076779  
 BEAUFORT COUNTY EMS  
 2727 DEPOT ROAD  
 PO BOX 1228  
 BEAUFORT, SC 29901

**Remit to:**

P.O. Box 93308  
 Chicago, IL 60673-3308

**Billing Address**

1076779  
 BEAUFORT COUNTY EMS  
 2727 DEPOT ROAD  
 PO BOX 1228  
 BEAUFORT, SC 29901

Customer Contact	Ref Number	Date	PO Number	Reference Field	Quote Type
	4885927	6/20/2016	QUOTE		

Line #	Quantity	Item Description	Part #	Unit Price	Extended Price	Item Comments
1	11	Power-PRO XT	650600000	\$15,946.31	\$175,409.41	
		Options				
	11	Power-PRO XT	650600000	\$12,996.45	\$142,960.95	
	11	XPS Option	650604000	\$1,627.29	\$17,900.19	
	11	Power-LOAD Compatible Option	6506127000	\$1,377.81	\$15,155.91	
	11	3 Stage IV Pole PR Option	6500315000	\$279.45	\$3,073.95	
	11	Fowler O2 Bottle Holder	6500241000	\$211.41	\$2,325.51	
	11	Head End Storage Flat	6500128000	\$111.78	\$1,229.58	
	11	Equipment Hook	6500147000	\$42.12	\$463.32	
	11	Dual Wheel Lock	6086602010			
	11	PR Cot Retaining Post	6085033000			
	11	Power Pro Standard Components	6506026000			
	11	No Runner/HE O2	54200994			
	11	Trendelenburg	6085031000			
	11	No HE Section O2 Bottle	6506036000			
	11	English Manual	6506600000			
	11	SMRT Charger Mounting Bracket	6500034000			
	11	SMRT Automotive 12V Cable	6500035000			
	11	120V AC SMRT Charging Kit	6500028000			
	11	Long Hook	6060036018			
	11	XPS Knee Gatch Bolster Matrss	6500003130			
	11	No Steer Lock Option	6506037000			
	11	3 YR X-Frame Powertrain Wrnty	7777881669			

	11	2 Yr Bumper to Bumper Warranty	7777881670		
	11	DOM SHIP (NOT HI, AK, PR, GM)	54030000		
	11	G-RATED RESTRAINT PACKAGE	6500002030		
	11	STANDARD FOWLER	6506012003		
	11	Trade-Up Promo for manual cot		(\$700)	(\$7,700.00)
2	10	<b>PowerLOAD</b>	<b>6390000000</b>	<b>\$20,993.58</b>	<b>\$209,935.80</b>
		Options			
	10	PowerLOAD	6390000000	\$20,993.58	\$209,935.80
	10	Standard Comp 6390 Power Load	6390026000		
	10	English Manual	6390600000		
	10	1 year parts, labor & travel	7777881660		
	10	UNIVERSAL FLOORPLATE OPTION	6390028000		
	10	English Option, Manual	6390020000		
4	11	Protect+ Power Cot - 7Year	77110001	\$4,049.19	\$44,541.09
5	10	Protect Power-LOAD- 7year	77506001	\$4,692.33	\$46,923.30

**Note:**  
Pricing includes everything except installation of Power-LOAD units into ambulances.

Product Total	\$476,809.60
Freight	\$0.00
Tax	\$23,120.71
<b>Total Incl Tax &amp; Freight</b>	<b>\$499,930.31</b>

Signature: \_\_\_\_\_ Title/Position: \_\_\_\_\_ Date: \_\_\_\_\_

**Deal Consummation:** This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

**Confidentiality Notice:** Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

**Terms:** Net 30 Days, FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-STRYKER.

**Cancellation and Return Policy:** In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.



# Non-Competitive Purchases Form

This form shall be completed for any non-competitive purchase over \$2,500 that is not exempt.

(a) A County contract may be awarded without competition when the Purchasing Director determines in writing, after conducting a good faith review of available sources, that there is only one source for the required supply, service, or construction item. The Purchasing Director shall conduct negotiations, as appropriate, as to price, delivery, and terms. A record of sole source procurements shall be maintained as public record and shall list each contractor's name, the amount and type of each contract, a listing of the items procured under each contract, and the identification of each contract file.

(b) Sole source procurement of a used item from the open market may only be considered, provided that:

- (1) The using agency recommends purchase; (2) condition of the item is verified by appropriate County official; and (3) price analysis justifies purchase when the following factors are considered: (a) new acquisition price; (b) current book value; and (c) maintenance costs.

Code 1982 SS 12-19 Sec. 2-518 Sole source procurement

The County Council may by resolution, exempt specific supplies or services from the purchasing procedures required in the Code. The following supplies and services shall be exempt from the purchasing procedures required in this division; however, the Purchasing Director for just cause may limit or withdraw any exemption provided for in this section. (1) Works of art for museum and public display (2) Published books, library books, maps, periodicals, technical pamphlets (3) Copyrighted educational films, filmstrips, slides and transparencies (4) Postage stamps and postal fees (5) Professional dues, membership fees and seminar registration fees (6) Medicine and drugs (7) Utilities including gas, electric, water and sewer (8) Advertisements in professional publications or newspapers (9) Fresh fruit, vegetables, meats, fish, milk, bread and eggs (10) Oil company credit cards (11) Articles for commercial sale by all governmental bodies

Code 1982 SS 12-14 Ord. No. 2000-1 S 1, 1-1-0-2000 Sec. 2-514 Exemption from procedures

Notwithstanding any other section of this division, the Purchasing Director may make or authorize others to make emergency procurements of supplies, services, or construction items when there exists a threat to the functioning of county government; for the preservation or protection of property; or for the health, welfare or safety of any person, provided that such emergency procurements shall be made with such competition as is practicable under the circumstances. A written determination of the basis for the emergency and for the selection of the particular contractor shall be included in the contract file. As soon as practicable, a record of each emergency procurement shall be made and shall set forth the contractor's name, the amount and type of the contract, a listing of the items procured under the contract, and the identification number of the contract file.

Code 1982 SS 12-20 Sec. 2-519 Emergency procurements

Requesting Department: Emergency Medical Service Requested Account Code: 10001230-54200

Description of Requested Services

Stryker Power Pro Stretchers, Power Load Systems for EMS Ambulances and Warranty

Please provide a listing of the items purchased, if additional pages are necessary please attach to this form:

See attached quote

Cost of Requested Services: \$516,166.13

Requested Vendor Name: Stryker

Requested Vendor Address: PO Box 93308 Chicago, IL 60673-3308

Requested Vendor Phone Number: 843-412-0529 Requested Vendor Email Address: \_\_\_\_\_

Type of Service Requested (Please check one) Construction  Services  Supply/Good

Please attach any documentation provided by the vendor that provides back up for the claims in this document.



# Non-Competitive Purchases Form

Please select a reason below as to why this is a non-competitive purchase and provide a brief explanation.

It is not possible to obtain competition. There is only one source available for the supply, service, or construction item.

These stretchers will be compatible with the current stretchers and stair chairs used by the EMS Department and will maintain consistency of equipment. Stryker offers a service contract that allows for the repair and discounted parts and accessories. Beaufort County EMS personnel are trained on the use of the Stryker stretcher.

The procurement is for a used item from the open market. The item may only be considered if, (1) the using agency recommends purchase, (2) condition of the item is verified by appropriate County official, (3) Price analysis justifies purchase when the following factors are considered: (a) new acquisition price; (b) current book value; and (c) maintenance costs.

The item is a single source purchase. Other sources may be available but purchases are directed to one source because of factors unique to Beaufort County. Please select an option below:

- Standardization
- Warranty
- Other, if selected please specify below.

An emergency exists that threatens the functioning of County government.

An emergency exists that threatens the preservation or protection of County property.

An emergency exists that threatens the health, welfare or safety of any person within the County.

### What steps have been taken to verify that these features are not available elsewhere?

Other brands/manufacturers were examined (please list names and contact information, and explain why they are not suitable for use by the County-attach additional pages as necessary):

Ferno Stretchers, Travis Kirkland, 800-733-3766, The Ferno stretchers does not have a loading system, and did not provide devices for field trail and overall cost.

Other vendors were contracted (please list names and contact information and explain why those contacted did not meet the needs of the County-attach additional pages as necessary):

Requester Name: Howell Thomas Requester Signature: [Signature] Date: 6/14/16



# Non-Competitive Purchases Form

Department Head Name: Downa Owsby Department Head Signature: [Signature] Date: 6/14/16

### For Purchasing Completion only:

Date Received in Purchasing Department: 06/15/2016

Reviewed by Purchasing Department for completeness

Date: 06/15/2016

Reviewed by: [Signature]

Verified that this is the only source: Yes  No

Comments: Only one offer source and they do not meet our requirement and are 250K higher in cost.

Purchasing Director or His Designee Approval Signature: [Signature]

Associated Purchase Orders Number: \_\_\_\_\_

Associated Contract Number: \_\_\_\_\_

Stryker Medical  
3800 E. Centre Ave.  
Portage, MI 49002

Service Marketing

**stryker**<sup>®</sup>

---

**Medical**

## Sole Source Service Memo

Date: 10/01/2015  
RE: Sole Source Letter

Oct 1, 2015

To Whom It May Concern:

The purpose of this letter is to confirm that Stryker Medical is the original equipment manufacturer and sole source supplier for all EMS parts and service. Stryker may in some instances, to improve service response time, subcontract to EMSAR for assistance if need be.

All parts are either manufactured at Stryker or manufactured by an outside supplier specifically for Stryker. Stryker employs its own Field Service Team to perform maintenance on our products, using only new OEM parts for each repair.

All tooling is calibrated, documented and controlled by Stryker home office in Kalamazoo MI. Calibration records and training records are available upon request.

All service repairs are documented and reviewed by our Quality Team for compliance. All repairs are tracked and trended, as well as audited by Government Agencies to ensure only the highest level of safety for our customers. PM and service history documentation is available upon request.

Please feel free to contact me with any questions.

Thank you,

Stryker ProCare Service

# White Paper synopsis

This is a summary of the third party white paper titled, "Evaluation of Medical Cot Design Considering Biomedical Impact on Emergency Response Personnel" which was a Stryker-sponsored independent study which analyzed and compared several designs of EMS cot and fastener designs. This is intended to provide an overview of the results of the study.

## Results

- Study results suggest a decrease in the rating of perceived exertion by up to 35% when using a powered fastener and powered cot as compared to manual equipment throughout lifting, loading and unloading process
- Results suggest adding powered cots to the lifting process may decrease the risk of developing a low back disorder by up to 44%
- Results suggest adding powered fasteners and powered cots to the loading process may decrease the risk of developing a low back disorder by up to 62%
- Use of a powered cot may decrease compression forces by approximately 50% and shear forces by approximately 46% as compared with a manual cot
- Adding a powered fastener system may decrease an individual's exposure to compression forces by up to 20% with a powered cot and by up to 45% over a manual cot
- Results revealed that manual cots are statistically faster than powered units, and the use of powered fasteners increases the completion time<sup>1</sup>.

## Definitions included in white paper

Rated Perceived Exertion: (RPE) Scale: is used to measure the intensity of exercise. The (RPE) Scale runs from 6-20 and is a combination of qualitative and quantitative evaluation<sup>2</sup>.

Lower Back Disorder: "LBDs" - Lower Back Disorders: Disabling low back troubles possibly related to work intolerance<sup>3</sup>.

Spinal Cord Compression: An abnormal and often serious condition resulting from pressure on the spinal cord. The symptoms range from temporary numbness of an extremity to permanent tetraplegia, depending on the cause, severity, and location of the pressure. Causes include spinal fracture, vertebral dislocation, tumor, hemorrhage, and edema associated with contusion<sup>4</sup>.

Spinal Cord Shear: Shear is defined as a force that acts parallel or tangent to a surface to create sliding of one object with respect to another<sup>5</sup>.

## Methodology

- 167LB dummy was used in simulating lifting, loading, and unloading of both manual and powered equipment
- Sample size consisted of five female and five male EMS professionals
- A Lumbar Motion Monitor was used to capture and record movement and effects of equipment on body



Power-PRO™ XT Cot & Power-LOAD® Fastening System



Zero lifting



Battery management



Guided load/  
unload



Modular system



Crash rated



Powered bariatric solution (XPS)

## References

1. The entire contents of the results section are from: T.K. Fredericks, S.E. Butt, K.S. Harms, J.D. Burns (2013). "Evaluation of Medical Cot Design Considering Biomedical Impact on Emergency Response Personnel." International Society for Occupation Ergonomics & Safety.
2. Borg, G (1990). Psychophysical scaling with applications in physical work and the perception of exertion. Scand J Work Environ Health, 16 (1), 55-58
3. Marras, W.S., Lavendar, S.A., Leurgans, S.E., Rajulu, S.L., Allread, W.G., Fathallah, F.A., Ferguson, S.A. (1993). The Role of Dynamic Three-Dimensional Trunk Motion in Occupationally-Related Low Back Disorders. SPINE, 18(5), 617-628.
4. Marras, W.S. (2008). The Working Back, a Systems View. John Wiley & Sons, Inc., New Jersey
5. Marras, W.S. (2008). The Working Back, a Systems View. John Wiley & Sons, Inc., New Jersey





COUNTY COUNCIL OF BEAUFORT COUNTY  
**PURCHASING DEPARTMENT**  
106 Industrial Village Road  
Post Office Drawer 1228  
Beaufort, South Carolina 29901-1228

TO: Councilman William L. McBride, Chairman, Community Services Committee

FROM: Dave Thomas, CPPO, Purchasing Director *DT*

**SUBJ: Recommendation for FY 2017 Contract Renewal**

DATE: June 27, 2016

In order to improve our process for renewing annual contracts I have provided a summary sheet (see the attached excel sheet) for your Committee's review and approval. The summary sheet provides the vendor name, purpose, department, account name and number, prior and current contract cost, term, and remarks. The Department Head responsible for the contract or their representative will be available for questions during the Committee meeting.

**FOR ACTION:** Community Services Committee meeting occurring June 27, 2016.

**RECOMMENDATION:** The Purchasing Department recommends that the Community Services Community approve and recommend to County Council, approval of the contract renewal as stated in the attached summary.

CC: Gary Kubic, County Administrator *GKUBIC*  
Josh Gruber, Deputy Administrator *JG*  
Alicia Holland, Asst. Co Administrator, Finance *AH*

Att: Contract Renewal Summary List

Beaufort County South Carolina  
 Fiscal Year 2017 Contract Renewals  
 Governmental Committee, June 27, 2016

Vendor	Purpose	Department	Account #/Name	FY 2017 Cost	FY 2016 Cost	Term (Beg/End)
ABL Management	Provides meals for inmates and staff	Detention Center	10001250-51200 Meals/Contracted Services	\$ 307,800	\$ 307,800	7/1/2016 6/30/2017

Note: The fiscal year 2017 cost is estimated and based on unit pricing.  
 No increase for this year.



May 11, 2016

Mr. Gary Kubic, County Administrator  
Beaufort County Detention Center  
106 Ribaut Road  
Beaufort, South Carolina 29901

Via Email: [Qgrant@bcgov.net](mailto:Qgrant@bcgov.net)

Dear Mr. Kubic:

Per my conversation with Ms. Theresa Williams on May 3, 2016, I am writing to confirm ABL Management, Inc.'s desire to extend the Food Service Agreement at the Beaufort County Detention Center on July 1, 2016 for an additional year.

As we agreed, it will not be necessary to request an increase for this year.

Please sign and date in the space below and return a signed original for our file.

We thank you for your continued confidence in ABL Management, Inc. and look forward to exceeding your expectations of a successful food service operation at Beaufort County Detention Center. If you have any questions, please do not hesitate to call 800-375-1293.

Sincerely,

*Chris Strong*

Mr. Chris Strong  
District Manager

ECS:sda

c: Unit 180 / Agreement File / Receivables

**APPROVED BY:**

---

Mr. Gary Kubic, County Administrator

Date

♦ P.O. Box 40486 ♦ Baton Rouge, LA 70835-0486 ♦  
♦ Phone: (225) 272-6063 ♦ Fax: (225) 273-2165 ♦  
♦ [www.ablmanagement.com](http://www.ablmanagement.com) ♦  
♦ [ChrisStrong@ablmanagement.com](mailto:ChrisStrong@ablmanagement.com) ♦

# Beaufort County *Bright Beginnings*

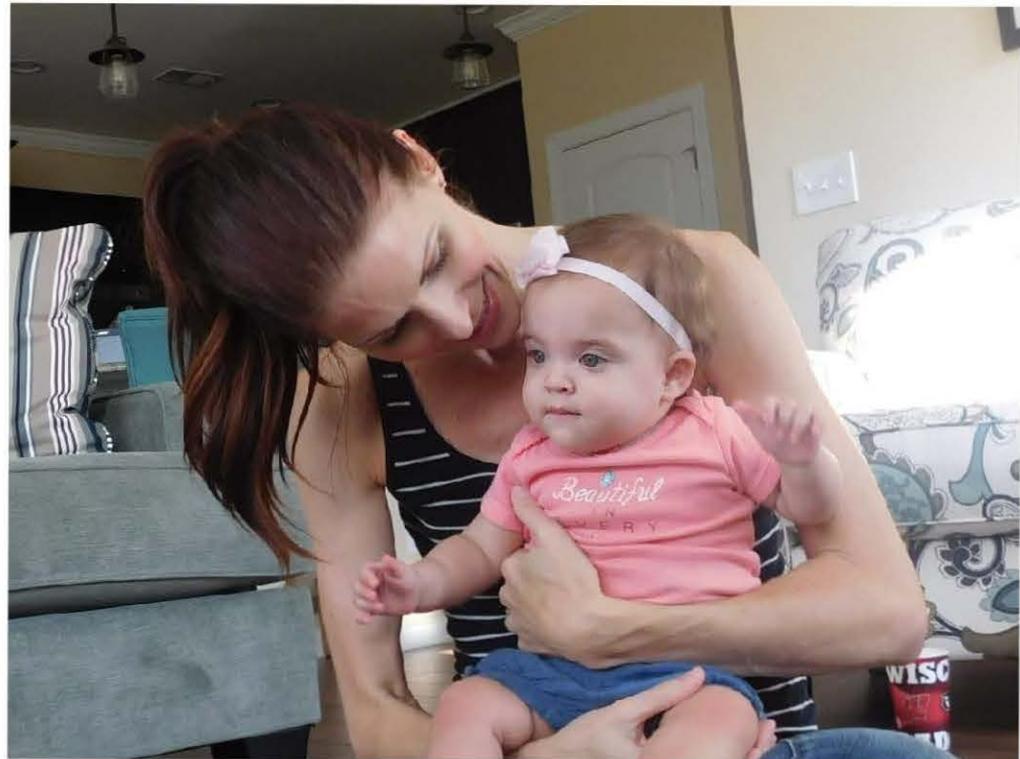
A Division of Beaufort County  
Disabilities and Special Needs

# Early Intervention...

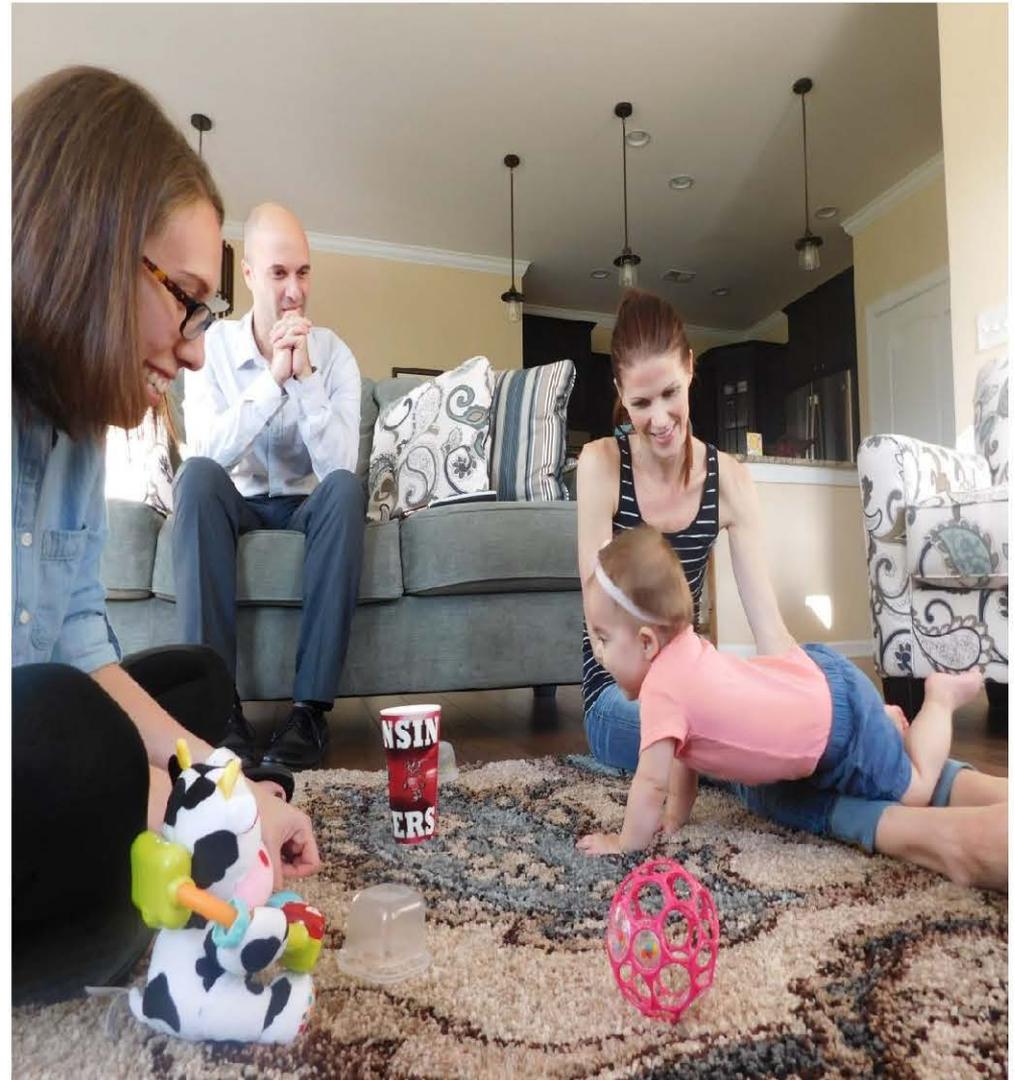
## It Makes a Difference!

- ▶ Currently serving 75–85 children and families
  - About 60% in southern part of the county
  - About 12% Hispanic families
  - About 100% great kids!
- ▶ 5 EIs, 1 Supervisor, 3 offices
- ▶ Family Training and Service Coordination

# Ages birth to five



# In homes and child care centers



# In the community



# We love to play!



The image features a vibrant blue background with a subtle grid pattern. In the top right corner, there is a large, bright yellow sun partially obscured by white, fluffy clouds. Several light blue, rounded rectangular shapes are scattered across the scene, some overlapping each other. The main focus is a dark blue, rounded rectangular banner that spans across the middle of the image. On this banner, the words "Camp Treasure Chest" are written in a bold, white, sans-serif font. The word "Camp" is on the top line, "Treasure" is on the second line, and "Chest" is on the third line, all left-aligned.

# Camp Treasure Chest



# Who We Serve

- Camp Treasure Chest is a 6-week special needs summer camp for children and young adults ages 6-21
- Serving North and South – Beaufort Bluffton High and Beaufort High
- 6 part-time temporary staff
- Can serve 45-60 campers
- Community support from various local schools/businesses

# Community Support / Education



# Local Events



# Bowling



# Out of Town Field Trips

Charleston Fire Museum



# Savannah Children's Museum





# New Beaufort County Website & *Connect* Mobile App



**Community Services Committee Meeting  
June 27, 2016**

**Presented by:  
Communications and Accountability Department  
IT-Division Mapping and Applications Department**



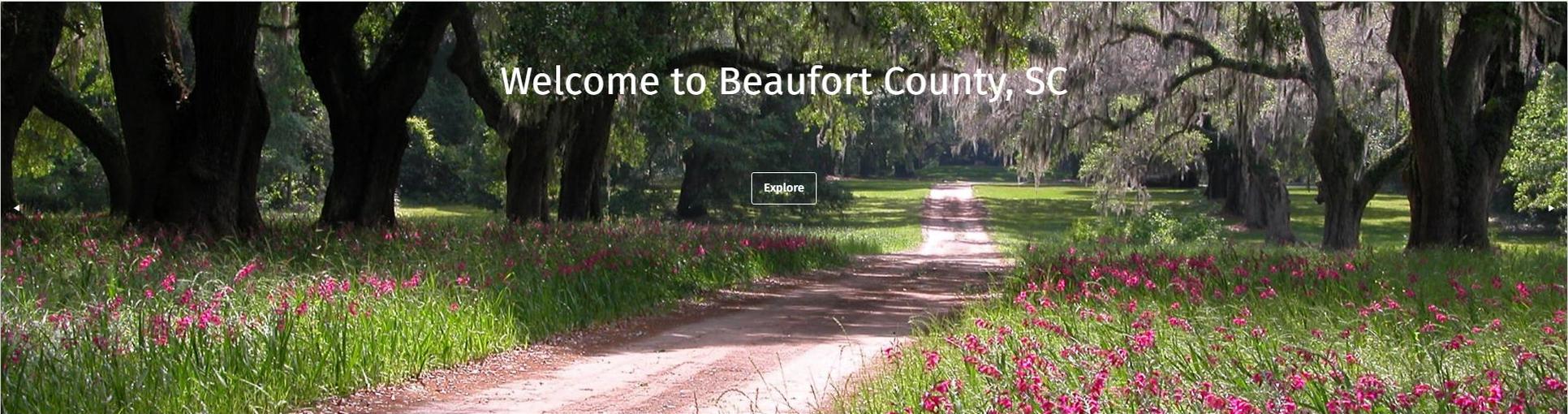
## Current Website

- Brand identity
- At-a-glance
- Quick links to Online Services

## But...

- Not mobile-friendly
- Not touch-friendly
- Not modern





# Welcome to Beaufort County, SC

Explore



## Beaufort County Connect

Beaufort County Connect allows residents and guests to report issues and make service requests (potholes, drainage issues, traffic signal outages, and other non-emergency requests) to local government, where it will be routed to the correct department. Requests will be responded to quickly and efficiently, and citizens will be notified when issues are resolved.

Connect On:



iOS



Android



Website



## Online Services



Pay Taxes



Mapping



Vendors



Transparency



Employment



See All

## News and Announcements



County Saves Trees Identified for

Subscribe to receive News and



## Beaufort County Views



[Submit a View](#)

[View All](#)



### Beaufort County Offers Free Secure Shredding Event in Bluffton

Monday, June 06, 2016

The Beaufort County Public Works Department Solid Waste and Recycling Division has established

June

23

### Public Meeting for Stormwater Management Plan Update

06:00 PM Subcommittee of Natural Resources Committee



## Mobile Reporting App

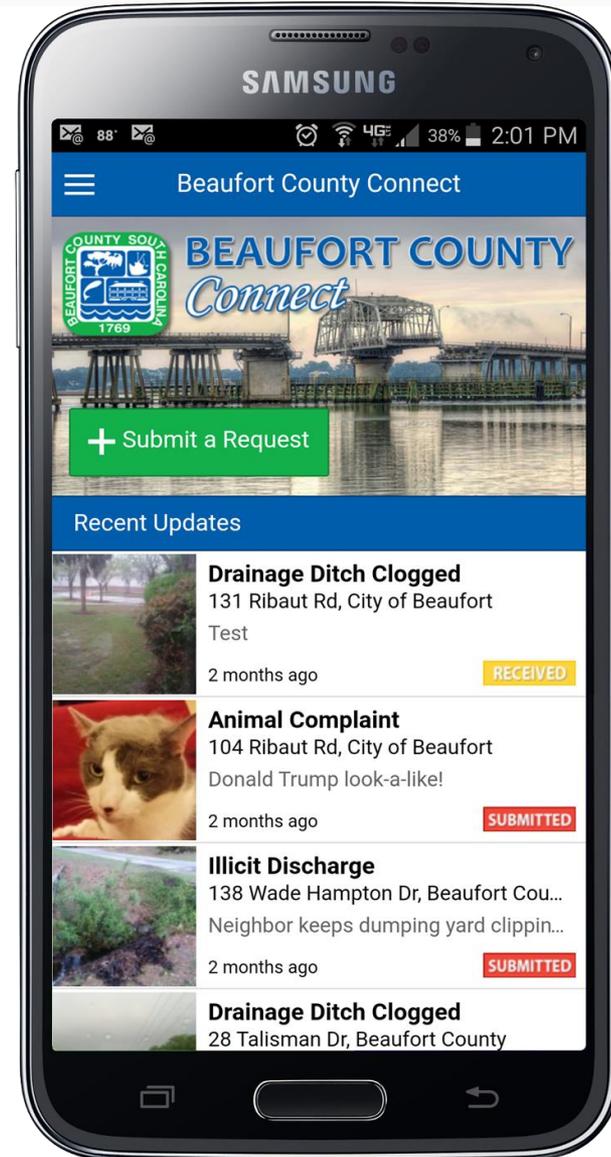
### Report Non-Emergency Issues or Requests

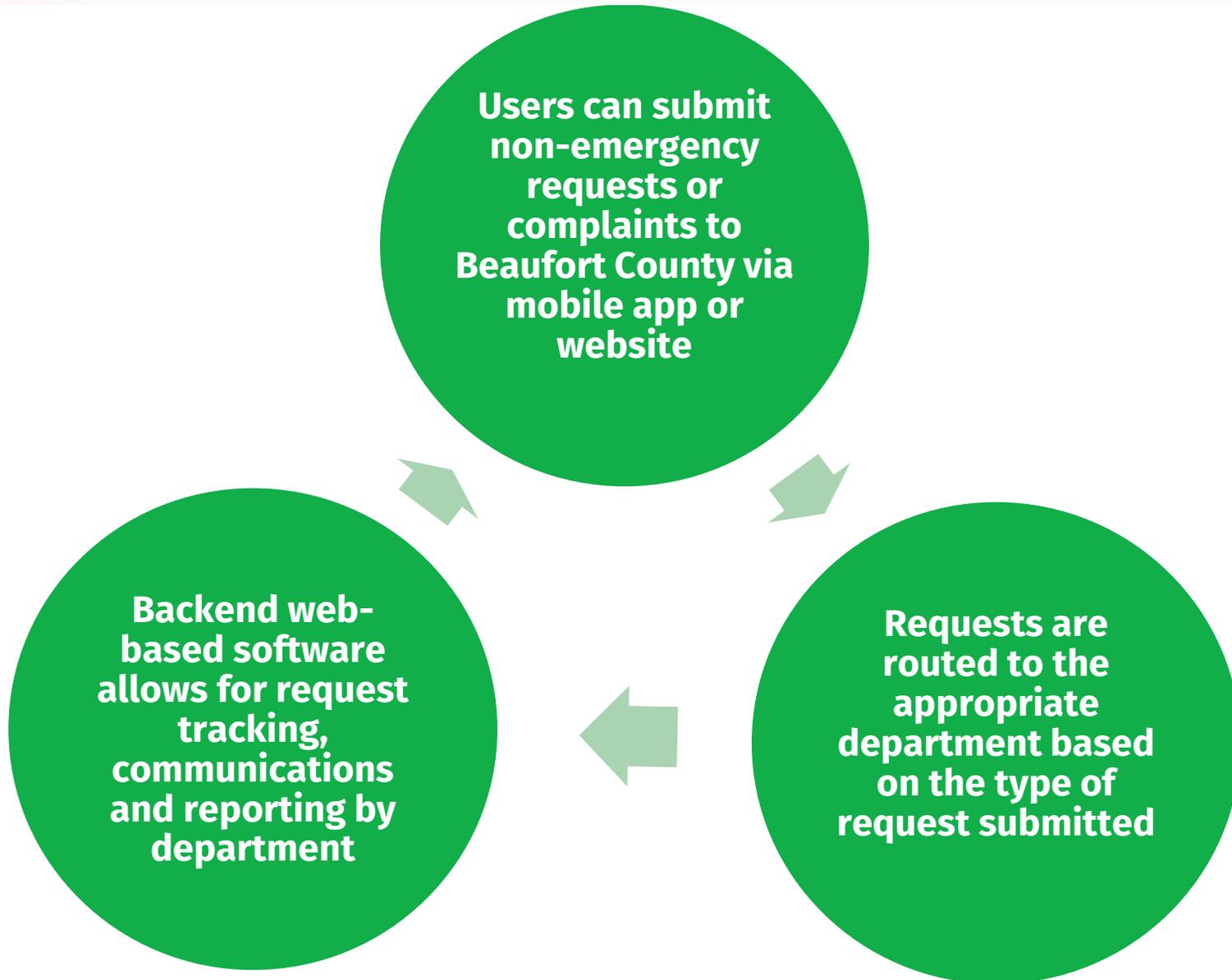
- Stormwater
- Public Works
- Traffic Engineering
- Animal Control
- and Others

### Up-to-Date County News and Information

### Portal to New Beaufort County Website and Online Services

### Allows Municipality Participation in handling request

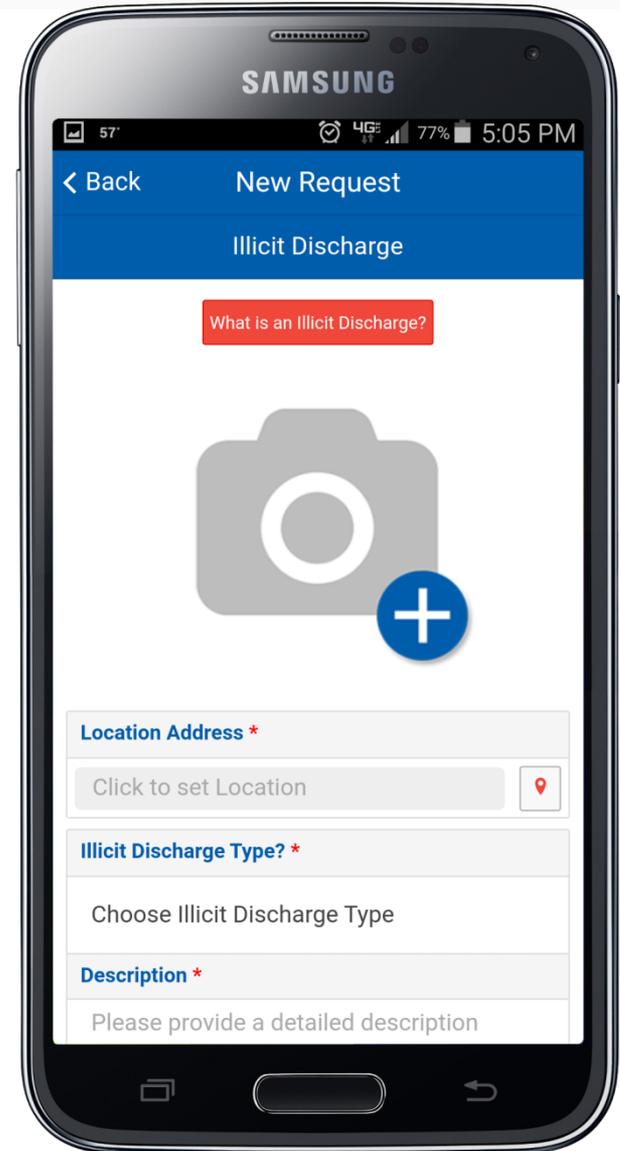






**Image  
attachment from  
the device  
camera or gallery**

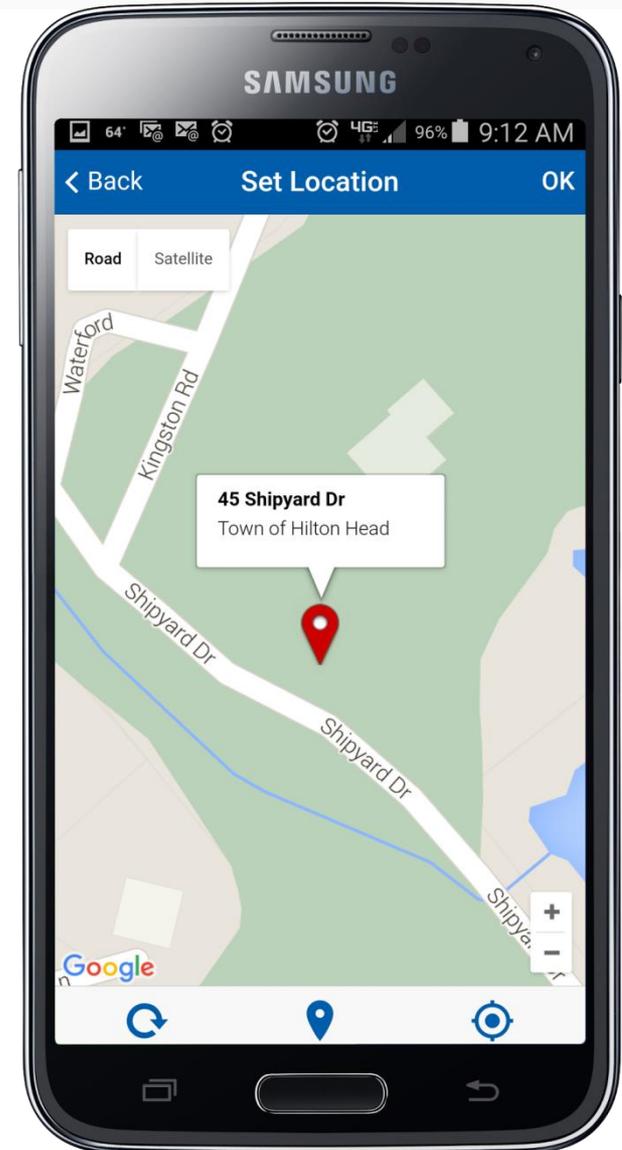
**Address and user  
information is  
captured for each  
request**

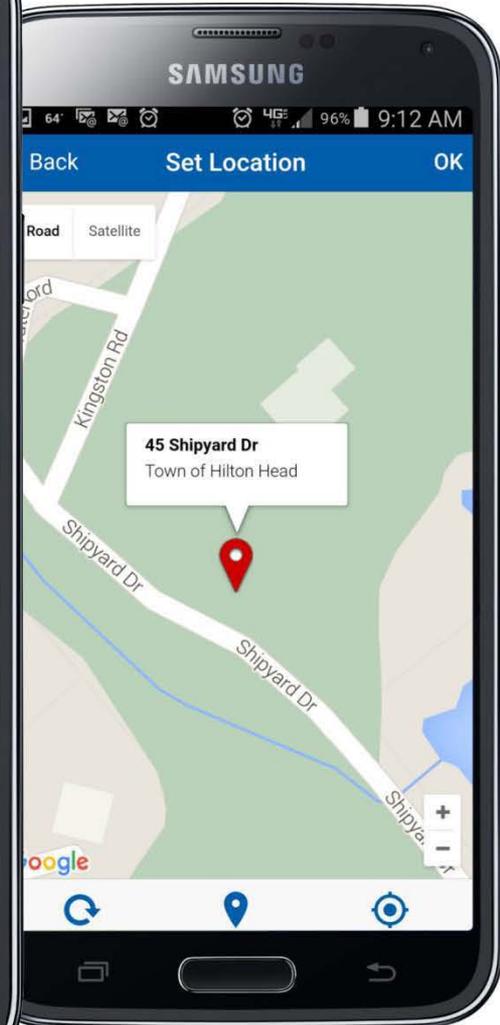
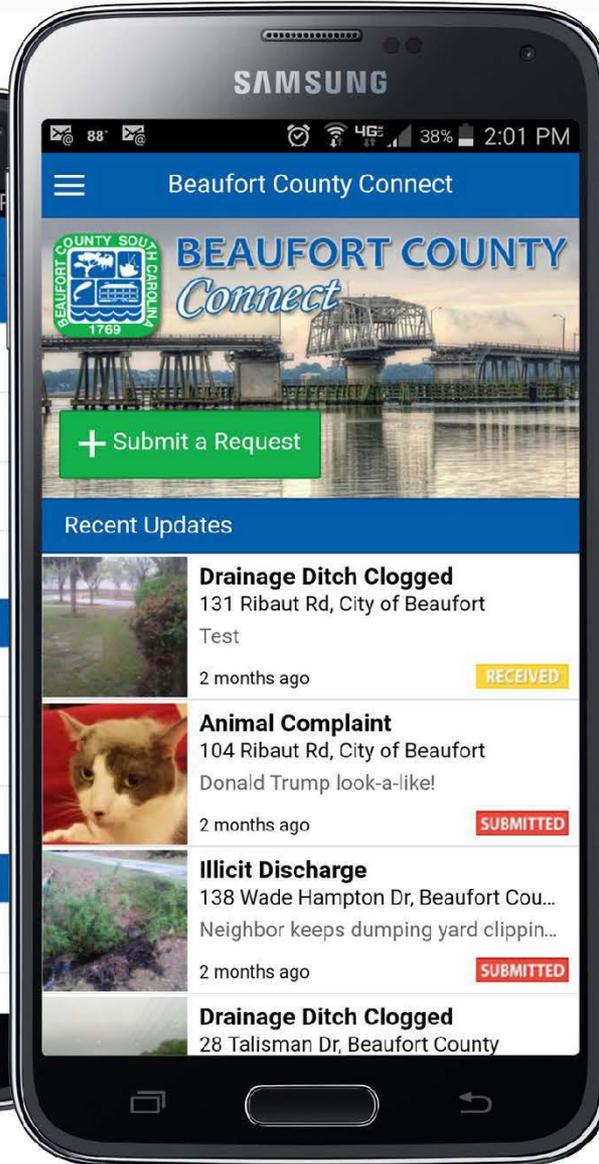
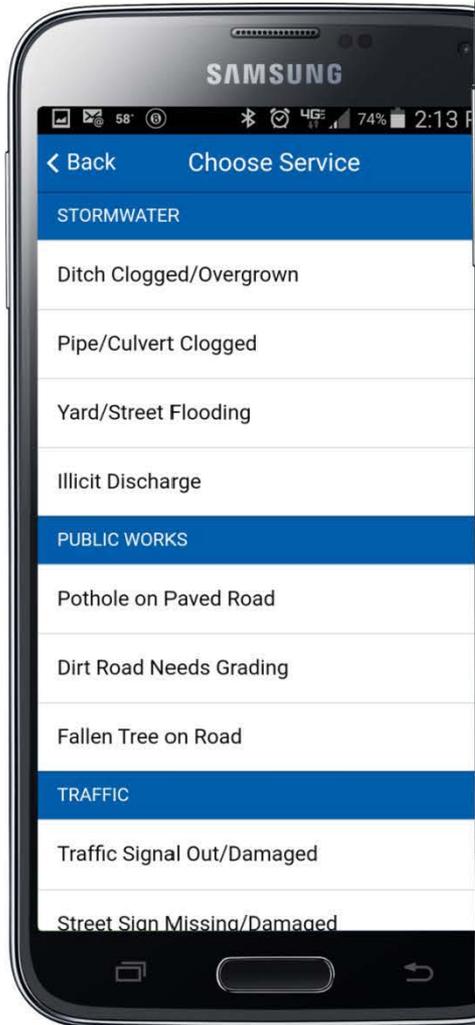


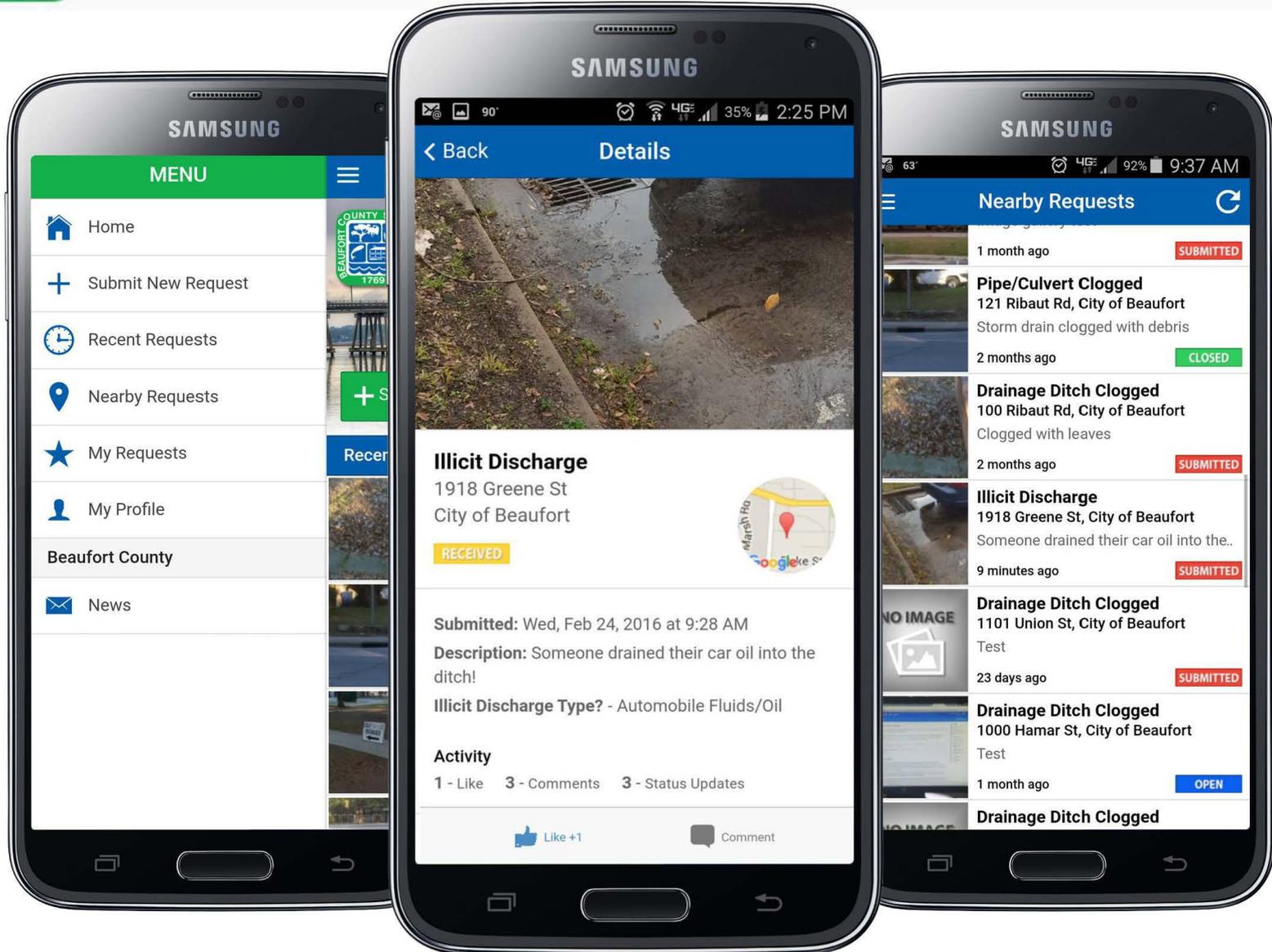


**Uses device GPS location to obtain accurate position information**

**Address information is obtained from Beaufort County GIS Geolocation Services**









### Other Issue/Request

id: 000066

[OPEN](#)

104 Ribaut Rd

City of Beaufort

**Robert Gecy** submitted 1/7/2016 4:21PM

**Last Updated:** 1/7/2016 4:21PM

2 - Likes 3 - Comments 0 - Status Updates

#### DETAILS ☰

##### Description

Illegal Signage!

#### 3 - COMMENTS 💬

[Add Comment](#)

- BftCounty311** 5 months ago  
Testing!
- BftCounty311** 5 months ago  
Doesn't look legal to me either!
- BftCounty311** 5 months ago  
These signs don't look legal!

[View Map](#)





## Data Management System

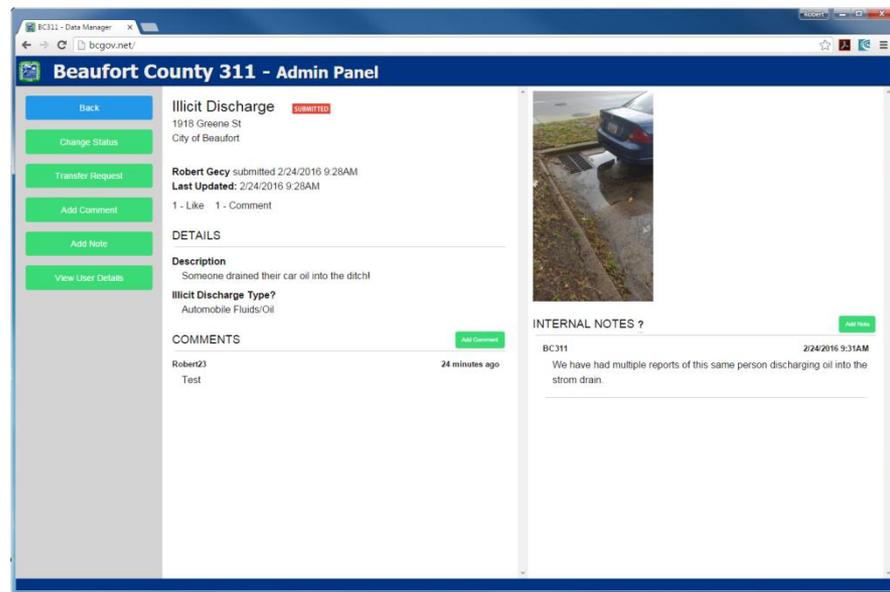
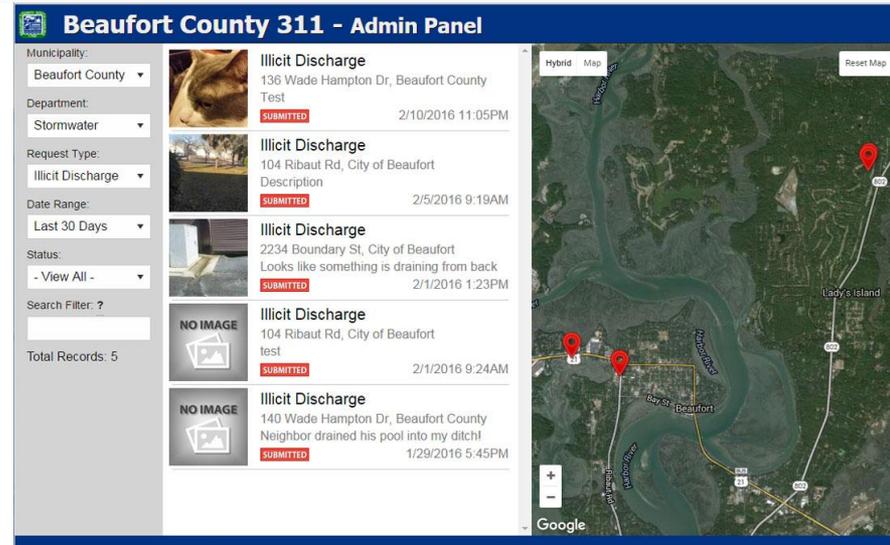
Web-based Backend System with user login by Municipality and Department

Requests can be filtered by Municipality, Department, Type, Status or User info

Map showing all the requests currently filtered with clickable markers to bring up request details

Detail page shows request details and description, images submitted, user information, and status

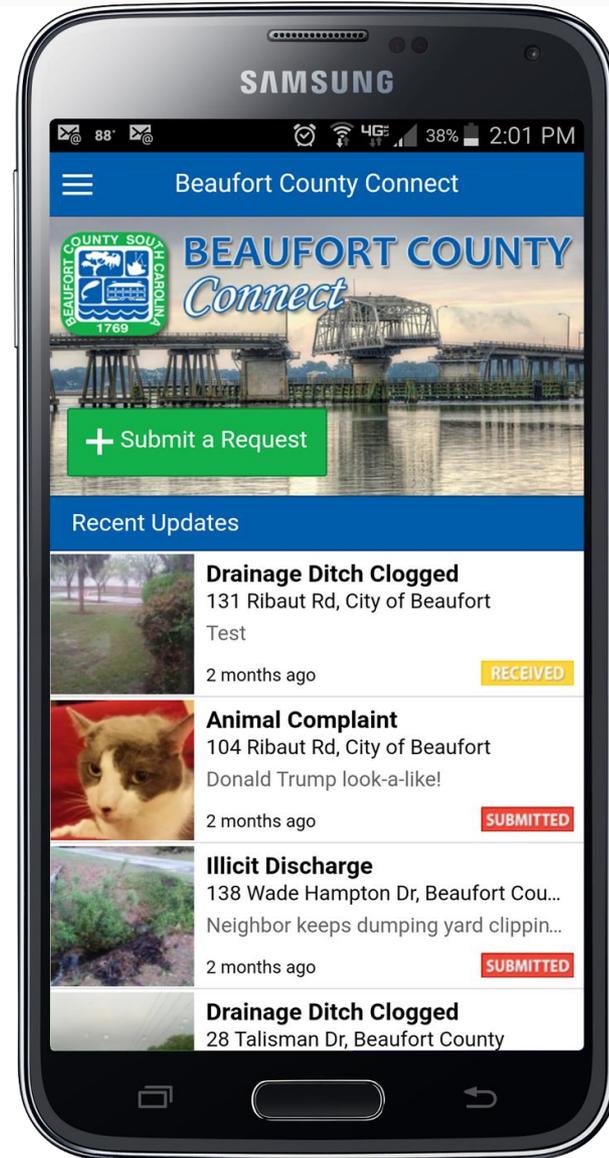
Department personnel communicate directly with the user in real-time through comments and status updates





## Mobile Reporting App

Available on:



ORDINANCE 2016/\_\_\_\_\_

AN ORDINANCE OF BEAUFORT COUNTY COUNCIL UPDATING THE BEAUFORT COUNTY SMOKING ORDINANCE

WHEREAS, numerous medical and scientific studies show substantial levels of exposure to secondhand smoke among the United States population, and over the last several decades, the health hazards resulting from exposure to secondhand smoke have been increasingly recognized; and

WHEREAS, prohibiting smoking in the workplace increase public awareness of the negative health effects of smoking, reduces the social acceptability of smoking and reduces harm to children and other nonsmokers; and

WHEREAS, in 1982 Beaufort County codified its Code of Ordinance including Section 38-91 through Sec. 38-98; and

WHEREAS, in 2016 Beaufort County Council passed Ordinance 2006-28 adding Article V establishing the regulation and requirements relating to smoking tobacco products in the County of Beaufort and those additions were codified as Beaufort Code Section 38-101 through Sec. 38-112; and

WHEREAS, the South Carolina General Assembly passed the “Clean Indoor Air Act” in 1990 and codified as S.C. Code Secs. 44-95-10 through 44-95-60 which preempts some of the local ordinances

WHEREAS, the Council has determined that is in the best interest of the Citizens of Beaufort County to designate County owned property as a smoke – free to protect the health and safety of it citizens and employees.

WHEREAS, text that is underscored shall be added text and text ~~lined through~~ shall be deleted text; and

NOW THEREFORE, BE HEREBY ORDAINED to protect the health and safety of Beaufort County citizens that Beaufort County Code Article IV, Division I Sec 38- 91 through 38-98 and Article IV, Division II Sec. 38-101 through 38-112 is hereby amended and replace with the following:

Sec. 38-91. - Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*County-owned and -operated facility* means any building, facility, or ~~place~~ property used by any person, group of persons or agency that is funded in whole with public funds from the county council and operated by the county.

*Public meeting* means any meeting open to the public under the state Freedom of Information Act.

*Public-supported facility* means any building, facility or ~~place~~ property used by any person, group of persons or agency that is funded in part or in whole with public funds from the county council, but is not owned directly or operated directly by the county.

*Smoking* means the inhaling, exhaling, burning, lighting or carrying of a ~~any~~ lighted cigarette, e-cigs, cigar, pipe or any other lighted smoking material or similar device or any other lighted tobacco product.

(Code 1982, § 8-57)

Cross reference— Definitions generally, § 1-2.

Sec. 38-91

Sec. 38-92. - Prohibitions.

- (a) ~~Smoking shall specifically be prohibited in and on any all county-owned and -operated facility and any public supported facility. buildings or facilities or property, public meetings, and public waiting rooms within the confines of any mode of public transportation in the county or other posted areas.~~
- (b) Smoking shall be prohibited in ~~any public-supported facility or in~~ a private-sector establishment at the option of its owner/operator in the unincorporated parts of the county pursuant to section 38-94, except in designated smoking areas.

(Code 1982, § 8-58)

Sec. 38-93. - Posting of signs.

- (a) Signs with the words "no smoking" in letters not less than four inches high and citing in smaller letters enabling Ordinance No. 92-24 shall be conspicuously posted in each room and public-supported place as defined in section 38-91. These signs shall be visible to any occupant of the restricted area. Public areas not posted shall be deemed to be nonsmoking areas unless specifically posted as smoking areas.
- (b) Posting of no smoking signs shall be the responsibility of the person directly in control of such county-owned or public-supported place.
- (c) Signs may be posted by any private citizen in his place of business. Standard signs may be obtained from the county purchasing agent. Inclusion under this article of a private-sector establishment is entirely voluntary. The proprietor, owner, or individual responsible for such establishment may disregard enforcement of this article if he so desires in his own place of business.

(Code 1982, § 8-59)

Sec.38-94. - Designated smoking areas.

- (a) ~~Each person directly in control of each public-supported place may designate certain areas within these places for smoking by posting signs stating "smoking area" except in places where smoking is prohibited by this article or by other law, ordinance, regulation or by a fire marshal.~~

- ~~(b) (a)~~ If smoking areas are designated, they shall be selected using existing physical barriers and ventilation systems to minimize the toxic effects of smoke in adjacent nonsmoking areas.
- ~~(c) (b)~~ Designated smoking areas, if any, shall not include the specific areas prohibited in section 38-92.
- ~~(d)~~ No public supported place may be designated in its entirety as a smoking area except enclosed offices or rooms occupied exclusively by smokers, even though the offices or rooms may be visited by nonsmokers.

~~(Code 1982, § 8-60)~~

Sec.38-95. - Responsibility.

The county administrator or his designated representative shall be responsible for informing each person directly in control of each public-supported facility of this article.

(Code 1982, § 8-61)

Sec. 38-96. - Enforcement effort.

It shall be the responsibility of a person having control of a public-supported facility to ensure that a reasonable and prudent effort to enforce this article is made by such person's staff. Any failure to make such effort may be considered a violation of this article.

(Code 1982, § 8-62)

Sec.38-97. - Violation of signs.

No person shall smoke in any properly posted place, nor shall any person remove any such sign erected by or under the authority of this article.

(Code 1982, § 8-63)

~~Sec. 38-98. - Penalties.~~

- ~~(a)~~ Any person who violates any section of this article may be cited and, upon conviction in a court of law, be found guilty of a misdemeanor and subject to a fine not to exceed \$200.00 or 30 days imprisonment. ~~found guilty of an infraction, punishable by a fine not less than ten dollars (\$10.00) nor more than twenty five dollars (\$25.00).~~
- ~~(b)~~ A person who owns, manages, operates, or otherwise controls a public place or place of employment and who fails to comply with the provisions of this article shall be guilty of an infraction, punishable by a fine of not less than ten (\$10.00) nor more than twenty five dollars (\$25.00).
- ~~(c)~~ In addition to the fines established by this section, repeated violations of this article by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any occupancy permit or business license issued to the person for the premises on which the violation occurred.

~~(Code 1982, § 8-64)~~

Secs. 38-99, 38-100. - Reserved.

## DIVISION 2. - IN THE WORKPLACE

### Sec. 38 -101. - Intent.

The council finds that it is in the best interest of the people of the county to protect nonsmokers from involuntary exposure to secondhand smoke in the workplace. Therefore, the council declares that the purpose of this article is to preserve and improve the health, comfort and environment of the people of the county by limiting exposure to tobacco smoke in the workplace.

(Ord. No. 2006/28, § 2, 12-11-2006)

### Sec. 38-102. - Definitions.

- (a) *Employee* means any person who performs services for an employer in return for wages, profit or other valuable consideration.
- (b) *Employer* means any person, partnership, association, corporation, trust, school, college, university or other educational institution, nonprofit entity or other organization, including any public or private employer, any manager, supervisor, and all other persons charged with control, supervision, and operation of any work place, work space, or work spaces as defined herein, that employs one or more persons.
- (c) *Enclosed* means a space bounded by walls (with or without windows), and enclosed by doors, including but not limited to, offices, rooms, foyers, waiting areas and halls
- (d) *Secondhand smoke* is the complex mixture formed from the escaping smoke of a burning tobacco product (termed as "sidestream smoke") and smoke exhaled by the smoker. Exposure to secondhand smoke is also frequently referred to as "passive smoking," "secondhand smoking" or "involuntary smoking".
- (e) *Sheriff's office* means the Beaufort County Sheriff's Office.
- (f) *Public building* means any building owned, operated or leased by the county.
- (g) *Retail tobacco store* means any establishment which is not required to possess a retail food permit whose primary purpose is to sell or offer for sale to consumers, but not for resale, tobacco products and paraphernalia, in which the sale of other products is merely incidental, and in which the entry of persons under the age of 18 is prohibited at all times.
- (h) *Smoking* means the inhaling, exhaling, burning, lighting or carrying of a lighted cigarette, cigar, pipe, or similar device or any other lighted tobacco product.
- (i) *Smoking materials* includes cigars, cigarettes and all other manner of smoking devices intended to be used for the purpose of inhaling, burning, carrying or exhaling lighted tobacco products.
- (j) *Workplace* means any enclosed indoor area, structure, building or facility or any portion thereof at which one or more employee(s) perform services for their employer, including but not limited to: retail food stores; retail stores; restaurants; bars; cabarets, cafes; public or private clubs; pool halls and bowling alleys.
- (k) *Work space* or *work spaces* means any enclosed area occupied by an employee during the course of his or her employment, including but not limited to: offices, customer service areas; common areas; hallways; waiting areas; restrooms; lounges and eating areas.
- (l) *Person(s)* means a customer or other visitor on the premises regulated herein.

(Ord. No. 2006/28, § 3, 12-11-2006; Ord. No. 2008/23, 6-23-2008)

Sec. 38-103. - Prohibition of smoking in the workplace.

- (a) The employer shall provide a smoke free environment for all employees working in all work space, work spaces and work places as those terms are defined herein. Further, the employer and all employees shall prohibit any persons present in said work space, work spaces and work places from smoking tobacco products therein.
- (b) Smoking shall be prohibited in all work space, work spaces and work places in a workplace. This includes all common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, hallways, medical facilities, cafeterias, employee lounges, staircases, restrooms and all other enclosed areas in the workplace.

(Ord. No. 2006/28, § 4, 12-11-2006)

Sec. 38 -104. - Smoking restricted by state law: S.C. Code § 44-95-10 et seq.

It is unlawful for a person to smoke or possess lighted smoking material in any form in the following public indoor areas:

- (a) Public schools and preschools where routine or regular kindergarten, elementary, or secondary educational classes are held including libraries;
- (b) All other indoor facilities providing children's services to the extent that smoking is prohibited in the facility by federal law and all other child day care facilities, as defined in Section 20-7-2700, which are licensed pursuant to S.C. Code, § 20-7-13(11);
- (c) Health care facilities as defined in S. C. Code § 44-7-130;
- (d) Government buildings as defined in S. C. Code § 44-95-20(4), except to the extent regulation by the County is authorized therein;
- (e) Elevators;
- (f) Public transportation vehicles, except for taxicabs.
- (g) Arenas and auditoriums of public theaters or public performing art centers

Sec. 38-105. - Exceptions.

Notwithstanding the provisions of section 38-103 herein, smoking may be permitted in the following places and/or circumstances:

- (a) Private residences, except when used as a licensed child care, adult day care or healthcare facility;
- (b) Hotel, motel, inn, bed and breakfast and lodging home rooms that are rented to guests, designated as "smoking rooms" (rooms) provided that the total percentage of such rooms does not exceed 25 percent in such establishment. A room so designated shall have signs posted indicating that smoking is allowed therein;
- (c) Retail tobacco stores as defined herein;
- (d) Religious ceremonies where smoking is part of the ritual.

(Ord. No. 2006/28, § 6, 12-11-2006)

Sec.38-106. - Posting of signs.

The owner, manager or person in control of an establishment or area in which smoking is prohibited pursuant to this section shall post a conspicuous sign at the main entrance to the establishment or area. The sign shall contain the words "No Smoking" and the universal symbol for no smoking.

(Ord. No. 2006/28, § 7, 12-11-2006)

Sec.38-107. - Reasonable distance.

Smoking is prohibited within a reasonable distance of 25 feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited, so as to insure that tobacco smoke does not enter those areas.

(Ord. No. 2006/28, § 8, 12-11-2006)

Sec.38-108. - ~~Jurisdiction~~, Enforcement and penalties.

~~(a) The Beaufort County Treasurer shall collect the penalties due hereunder for any infraction(s) of the provisions of this section.~~

~~(b) The Beaufort County Sheriff's Office and Fire Departments, as well as all code enforcement personnel of the county shall have the power to enforce the provisions of this section by issuing an infraction notice.~~

~~(c) Penalties for infractions:~~

~~1. A person, employee or employer who smokes in an area where smoking is prohibited by the provisions of this division shall be guilty of an infraction, punishable by a fine of \$500.00 for a first infraction, and an additional \$50.00 per additional infraction for each subsequent infraction within one year.~~

~~2. A person, employee or employer who owns, manages, operates, or otherwise controls a workplace or work space and who fails to comply with the provisions of this division shall be guilty of an infraction, punishable by a fine of \$500.00 for a first infraction, and an additional \$50.00 per additional infraction for each subsequent infraction within one year.~~

~~3. In addition to the fines established by this section, repeated violations of this article by a person, employee or employer who owns, manages, operates or otherwise controls a workplace or work space or the failure of a person, employee or employer who owns, manages, operates or otherwise controls a workplace or work space to timely pay the penalty for an infraction may result in the suspension or revocation of any occupancy permit or business license issued to the person, employee or employer for the premises on which the violation occurred.~~

~~4. Violation of this division is hereby declared to be a public nuisance, which may be abated by the county by restraining order, preliminary and permanent injunction, or other means provided for by law, and the county may take action to recover the costs of the nuisance abatement.~~

~~5. Each violation of this division shall be considered a separate and distinct infraction.~~

~~6. In addition to or in lieu of assessing a civil penalty, the county may institute an action in the Court of Common Pleas for Beaufort County for an injunction to require compliance with this division or pursue any other remedy as may be permitted by law.~~

~~(d) Any person, employee or employer cited for violation of this division may, within five days, Saturdays, Sundays and legal holidays excepted, of the date of the infraction notice, file an administrative appeal with the county administrator or his/her designee. Within 30 days of receiving an appeal, the county administrator or his/her designee shall conduct a hearing to determine if an infraction occurred. The rules of evidence shall not apply.~~

~~A person, employee or employer aggrieved by the determination of the county administrator or his/her designee may, within 30 days, Saturdays, Sundays and legal holidays excepted, of receipt of the decision, appeal to the Circuit Court of Beaufort County. Failure to timely file an administrative appeal or appeal to the circuit court shall be deemed a waiver to the right to appeal.~~

~~The filing of an administrative appeal or an appeal to the circuit court shall not act as a stay of the county's rights to institute civil proceedings to compel compliance with this division or to institute proceedings to suspend or revoke a certificate of occupancy or business license.~~

- ~~(e) A business license shall not be renewed if there are delinquent penalties owed by the employer.~~
- ~~(a) A person who violates any section of this article may be cited, and found guilty of an infraction, punishable by a fine not less than ten dollars (\$10.00) nor more than twenty – five dollars (\$25.00).~~
- ~~(b) A person who owns, manages, operates, or otherwise controls a private place or place of employment and who fails to comply with the provisions of this article shall be guilty of an infraction, punishable by a fine of not less than ten (\$10.00) nor more than twenty – five dollars (\$25.00).~~
- ~~(c) In addition to the fines established by this section, repeated violations of this article by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any occupancy permit or business license issued to the person for the premises on which the violation occurred.~~

~~(Ord. No. 2006/28, § 9, 12-11-2006; Ord. No. 2008/23, 6-23-2008)~~

~~Sec.38-109. - Severability.~~

~~If any provision, clause, sentence or paragraph of this division or the application thereof to any person or circumstances shall be held invalid, that invalidity shall not affect the other provisions of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this division are declared to be severable.~~

~~(Ord. No. 2006/28, § 10, 12-11-2006)~~

~~Sec. 38-110. - Nonretaliation.~~

No person or employer shall discharge, refuse to hire, refuse to serve or in any manner retaliate or take any adverse personnel action against any employee, applicant, customer or person because such employee, applicant, customer or person takes any action in furtherance of the enforcement of this section or exercises any right conferred by this section.

(Ord. No. 2006/28, § 11, 12-11-2006)

Sec.38-111. - Conflict with other laws, ordinances or regulations.

Nothing in this section shall be deemed to amend or repeal any applicable fire, health or other, law, ordinance or regulation so as to permit smoking in areas where it is prohibited by such applicable fire, health or other law, ordinance or regulation.

(Ord. No. 2006/28, § 12, 12-11-2006)

~~Sec. 38-112. - Waivers.~~

- ~~(a) Any employer, owner, manager or other person having control of a workplace subject to this section may apply to the Beaufort County Administrator (administrator) or his/her designee for a waiver of any provision of this regulation for a period not to exceed 90 days.~~
- ~~(b) All waivers shall be submitted to the administrator or his/her designee, on an application form provided by the administrator along with a \$100.00 non refundable filing fee.~~
- ~~(c) The decision to grant such a waiver shall be in the sole discretion of the administrator or his/her designee, based upon his/her determination that such waiver is in the public interest. In so determining, the administrator or his/her designee may take into account, but is not limited to the following:
  - ~~1. The efforts that the employer, owner, manager or other person having control of a workplace has made toward compliance with this section;~~
  - ~~2. Whether or not the workplace will be in compliance with all terms of this section within 90 days; and~~
  - ~~3. Whether or not the granting of the waiver will result in an appreciable danger to the health of the public.~~
  - ~~4. No employer, owner, manager or other person having control of a workplace shall be granted more than one waiver.~~~~

(Ord. No. 2006/28, § 13, 12-11-2006)

(d) Secs. 38-113- 38-150. - Reserved.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2016.

COUNTY COUNCIL OF BEAUFORT COUNTY

By: \_\_\_\_\_  
D. Paul Sommerville, Chairman

APPROVED AS TO FORM:

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Thomas J. Keaveny, II, County Attorney

ATTEST:

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Suzanne M. Rainey, Clerk to Council

First Reading:

Second Reading:

Public Hearing:

Third and Final Reading:

DRAFT