

AGENDA

Monday, October 16, 2017 9:30 a.m. Bluffton Branch Library Small Meeting Room 120 Palmetto Way Bluffton, SC 29910 843-255-6020

In accordance with South Carolina Code of Laws, 1976, as amended, Section 30-4-80(d), all local media was duly notified of the time, date, place, and agenda of this meeting.

- CALL TO ORDER 9:30 a.m.
- 2. WELCOME AND INTRODUCTIONS
- 3. PUBLIC COMMENT
- 4. APPROVAL OF THE MINUTES August 21, 2017
- 5. INTERIM DIRECTOR'S REPORT
 - a. Board Meeting Location and Format
 - b. County Organization Update
 - c. Personnel Update
 - d. Projects/Operations Update
- 6. FINANCIAL REPORTS
- 7. OLD BUSINESS
- 8. NEW BUSINESS
- 9. ADJOURNMENT